RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO BRITISH AIRWAYS Name REVZER ANDRE Street Address City & State

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State of Oregon, County of Klamath Recorded 12/21/99, at 9:46a. m. In Vol. M99 Page 44452 Linda Smith, County Clerk Fee\$ 3000

5600 W. CENTURY RUD LUS ANGELES CA 90045 SPACE ABOVE THIS LINE FOR RECORDER'S USE.

BARGAIN AND SALE DEED

THIS INDENTURE, made the 10 day of BETWEEN DAVID THOMPSON AND ELIZABETH T,	SEPTEMBER	19.99
BETWEEN DAVID THOMPSON AND ELIZABETH T	HOMPSUN HUSBANDT	- WIFE
AND	the part∠ <i>E</i>	s of the first part,
AND JEROME KEYZER ANDRE	the part V	of the second part,
WITNESSETH: That the said part IEG of the first part, for and FIVE THOUSAND NINE HUNDA	in consideration of the sum	of
lawful money of the United States of America, to You second part, the receipt whereof is hereby acknowledged, sell, convey and confirm unto the said part Y of the second	in hand paid by the said do≤a by these presents, s	l part 🟏 of the
forever, all th certain lot, piece, or parcel of lan UNITED STATES County of HTL	d situate, lying and being in t	he
and boun ded an	d particularly described as f	ollows, to-wit:
FIRST ADDITION TO HLAMATH F	REST ESTATES	LOTRE
BLOCKIY, SUBJECT TO: ALL E	NEUMBRANCES	RESTRICTIONS
RESERVATIONS, AND RIGHTS OF		ORD AND
THOSE APPARENT UPON TH	E LAND,	
·		
In Witness Whereof, the said partof the first part, ha seal the day and year first above written.	hereunto set	hand and
Signed, Sealed and Delivered in the Presence of		(5)
		(SEAL)
Daves thong		(SEAL)
Elizabeth Thompson		(SEAL)
STATE OF CALIFORNIA,		
County of LOS ANGECES		
ON SEPTEMBER 21 1999 before	me the undersigned a Nov	tone Dublic in and
for said County and State, personally appeared DAVID	me, the undersigned, a Not THOMPSON AND ELIZ	ZABETH THOMPSON
known to me, ANGCLA SANG to be ti	e person \(\subseteq \text{whose name \(\frac{\mathbb{S}}{2} \) .	ARC-
subscribed to the within Instrument, and acknowledged to	me that The Y executed	the same.
ANGEL VANG		
Commission # 1099781	((due 0)	D . 0
Los Angeles County My Comm. Expires Jun 6, 2000	Notary Public in and for sale	County and State.