50034

Vol M99 Page____

OREGON

COUNTY OF: KLAMATH POOL NO.:237905

LOAN NO.:655043057 (116067942) [1661024167 FNMA]

RECORDING REQUESTED BY AND AFTER RECORDING RETURN TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

ASSIGNMENT OF IROUT 2	
FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION	-
FOR VALUE RECEIVED, CDC SERVICING INC., A NEW TOTAL	_
GENERAL STREET, 36TH FLOOR, NEW YORK, NI 1001 dood dated:	-
located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019 located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019 who is the beneficiary or his successor in interest under that certain trust deed dated: who is the beneficiary or his successor in interest under that certain trust deed dated: **RODERICK F. TUCKER AND SHELLEY S. TUCKER	
who is the beneficiary or his successful immed by:	_
who is the beneficiary or his successor in interest under that certain trues are who is the beneficiary or his successor in interest under that certain trues are who is the beneficiary or his successor in interest under that certain trues are who is the beneficiary or his successor in interest under that certain trues are successor in interest under the certain trues are successor in interest under the certain true are successor in interest under the certain tr	
SEPTEMBER 257 1570	
G BANK OF WASHINGTON, NATIONAL ASSOCIATION	
grantor, toU.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION	_
MODECAGE COMPANY	
trustee, in which U.S. BANCORP MORTGAGE COMPANY	_
is the beneficiary, recorded on OCTOBER 8, 1993, in book M93 on page Reel/File number Recel/File number	
is the beneficiary, recorded on OCTOBER 8, 1993, In the Reel/File number	
is the beneficiary, recorded on octavity of the Mortgage Records of	
of the Mortgage Records of the	4
or as Instrument No. 69397 of the Mortgage Records of Microfilm number or and conveying real property in said county described	•
, Microfilm number of the Mortgage Records of the Mort	
VIII 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
as follows:	
SEE ATTACHMENT A	

hereby grants, assigns, transfers and sets over to CAPSTEAD INC., 2711 NORTH HASKELL AVENUE, SUITE 1000, DALLAS, TX 75204, A DELAWARE CORPORATION

his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

Assignment-Interv.-Recorded

Loan No.

J=CD738.S.25121

Loan No. 655043057 (116067942) [1661024167 FNMA]

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign

the same, as aforesaid. In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors. DATED: DECEMBER 3, 1999 But effective Movember 28 1997. CDC SERVICING INC. RUANA RANSOM VICE PRESIDENT STATE OF IDAHO COUNTY OF BONNEVILLE On DECEMBER 3, 1999 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared RUANA RANSOM known to me to be the person who , and SHERRI THOMSON ___known executed the within instrument as the VICE PRESIDENT to me to be the person who executed the with instrument as the **SECRETARY** of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS and official seal. ALDEAN WHEELER (COMMISSION EXP. 08-12-05) NOTARY PUBLIC ALDEAN WHEELER STATE OF IDAHO NOTARY PUBLIC (NMRI.OR) State of Oregon, County of Klamath J=CD738.S.25121 P=S.343.043 Recorded 12/21/99, at 12:21p.m. C=S.697.0007 In Vol. M99 Page 50034

Linda Smith, FeeS 1500 County Clerk