Vol_<u>M99_Page_</u>50132

Recording Requested by GUARANTY BANK, S.S.B.

EV.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 80766 GBLN#: 3038130 NATIONS10 2005627308 INV: FREDDIE MAC INVLN#: 53467906 INVPOOL#:

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068 all interest under that certain DEED OF TRUST, dated 05/19/1999, in the amount of \$229000.00, executed by ELGIN D. REICHERT SHANNON L. REICHERT, Grantor, to GN MORTGAGE CORPORATION, and recorded on 06/02/1999, Instrument #: in Book M99 on Page 21720 of the records in the office of the County Clerk and Recorder of KLAMATH County, OR, together with note or notes therein described or referred to the money due and to become due thereon, with interest, and all right accrued or to accrue under said DEED OF TRUST.

to accrue under said DEED OF TRUST.	
Dated November 15, 1999.	William GE COO
GN MORTGAGE CORPORATION	A CALLORPORATE OF
Juan	SEAL 1981
DICK DIVALL, SECRETARY	1981
4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221	SCONS!!! LET
	A CHILLIAN
STATE OF <u>CALIFORNIA</u>) COUNTY OF <u>LOS ANGELES</u>)	***************************************
On November 15, 1999 before me, M. MATEUDA, COM _, a Notary Public in and for LOS ANGELES (CALIFORNIA , personally appeared DICK DIV. , of GN MORTGAGE CORPORATION, who as such a acknowledged the execution of the foregoing Instru	County in the State of ALL, SECRETARY officer for and on behalf
WITNESS my hand and official Seal.	
M. MATEUDA, COMM EXP: 07/30/2003 Notary Public	M. MATEUDA COMM. # 1230564 ROTAR, PUBLIC - CALIFORNIA CO LOS ANGELES COUNTY My Comm. Expires July 30, 2003
, or nonzeri	

State of Oregon, County of Klamath Recorded 12/22/99, at 9:23 a.m. In Vol. M99 Page 50 | 32 Linda Smith, 00 County Clerk Fee\$_/0

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