MTC 49763-KR

RETURN TO:

TAX STATEMENT TO:

CLERK'S STAMP:

DEBRA PACE 10727 VINCENT DRIVE KLAMATH FALLS, OR 97601 SAME 1999 DEC 22 PH 3: 35

Vol M99 Page 50272

-FALCON HEIGHTS CONDOMINIUM UNIT DEED-
SoCO Development, Inc., an Oregon non-profit corporation, Grantor,
conveys toDEBRA A. PACE
Grantee, the following described Condominium unit situated in Falcon Heights
Condominium, Stage 2, Klamath County, Oregon, free of encumbrances and
exceptions:
FALCON HEIGHTS CONDOMINIUM UNIT NUMBER
The true and actual consideration for this transfer is: \$58,450.00.
•
The Declaration for Falcon Heights Condominium was recorded at Volume M98 Page 4752 Klamath County Deed Records on February 13, 1998.
SUPPLEMENTAL DECLARATION SUBMITTING STAGE 2 WAS RECORDED AT VOUME M99, PAGE
46350 KLAMATH COUNTY DEED RECORDS ON NOVEMBER 22 1999 THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS
INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE
SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT
TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST
FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.
Dated this 24th day of November , 19 99 .
OFFICIAL SEAL KRISTIL REDD SoCO Development, Inc.
NOTARY PUBLIC - OREGON By: W. LouEllyn Kelly
MY COMMISSION EXPIRES NOV. 16, 1999 its: Secretary
STATE OF OREGON )
County of Klamath ) ss. November 24 , 1998.
Personally appeared W. LouEllyn Kelly who, being duly sworn, stated she
is the Secretary of SoCO Development, Inc. and that said instrument was
signed on behalf of said corporation by authority of its Board of Directors; and she acknowledged said instrument to be its voluntary act and deed.
Before me:
Kusti S. Redd
OFFICIAL SEAL Notary Public for Oregon
AKISTIL REDD My Commission expires: 11-24-2003  NOTARY PUBLIC- OREGON COMMISSION NO. 327508  HYCOMMISSION EXPIRES NOV 18 2022
State of Oregon, County of Klamath
Recorded 12/22/99, at <u>3:35 P.</u> m.
In Vol. M99 Page <u>502.72</u> Linda Smith.
LINUA SIIINII. 🕠

Fee\$ 30°° County Clerk