5700004 NP

WHEN RECORDED, MAIL TO:

[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 5700004475

'IUM ET Vol M99 Page 50427

Order No. 4994 Escrow No. Loan No. 99-0374

SPACE ABOVE THIS LINE FOR RECORDER'S USE —

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Green Tree Financial Servicing Corporation

all beneficial interest under that certain Deed of Trust dated AUGUST 12, 1999

entirety

Green Tree Financial Servicing Corporation

AUGUST 12, 1999

entirety

to ASPEN TITLE & ESCROW and recorded as Instrument No. N. 99-3353 7 on , of Official Records in the County Recorder's office of

in book

, Trustee, , page County,

, Trustor,

REGON

, describing land therein as:

KLAMATH

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.E.N.: R-2407-018A0-04400

FOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF OREGON

COUNTY OF KLAMATH

on 8/18/199

SS.

before me,

personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

OFFICIAL SEAL
PATRICIA JONES
NOTARY PUBLIC-OREGON
COMMISSION NO. 322364
GRAMISPOMEMITIGIAR ARIL-STATUS

MORTGAGE ONE DBA MILLENNIUM FUNDING GROUP, AN OREGON CORPORATION

Sung Hopki

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CORPLACE

MATERIAL STATE OF STA

Lot 1, Block 3, Tract No. 1052, CRESCENT PINES, in the County of Klamath, State of Oregon.

CODE 205 MAP 2407-18AO TL 4400

State of Oregon, County of Klamath Recorded 12/23/99, at 2:00p.m. In Vol. M99 Page 51/27 Linda Smith, County Clerk Fee\$ 1500