

1999 DEC 28 AM 11:03

Recording Requested By/Return To:
Saxon Mortgage, Inc.

4880 Cox Road, Glen Allen, Virginia
23060

Loan Number: 11179326

K54851

ASSIGNMENT OF DEED OF TRUST

For Value Received,
Saxon Mortgage, Inc.

4880 Cox Road
Glen Allen, Virginia 23060

, holder of a Deed of Trust (herein "Assignor") whose address is

, does hereby grant, sell,
assign, transfer and convey, unto CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly
named TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN , a corporation
organized and existing under the laws of the State of Texas (herein "Assignee"),
whose address is 801 W. GREENS ROAD, HOUSTON, TX 77067

a certain Deed of Trust, dated December 17, 1999 , made and executed by
Paul R Stewart and Suzanne J Stewart, an estate in fee simple as Tenants by
the Entirety

to First American Title

following described property situated in Klamath
of Oregon:

Trustee, upon the
, State

All of Lot 4 and the Northwesterly 25 feet of the Northeasterly 100 feet of
Lot 5 in Block 18 of Hillside Addition to the City of Klamath Falls,
according to the official plat thereof on file in the office of the County
Clerk of Klamath County, Oregon.

such Deed of Trust having been given to secure payment of

(\$ 164,000.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. M99 , at page 50786 (or
as No.) of the MTG Records of Klamath

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

995(OR) (9611) 1

11/96

VAP MORTGAGE FORMS - (800) 521-7291

Page 1 of 2

Initials: _____

720-

50796

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on December 17, 1999

Kimberly Shouse
Witness Kimberly Shouse

Saxon Mortgage, Inc.

(Assignor)

Witness

By: David L. Ferguson

(Signature)

David L. Ferguson, Assistant Vice President

Attest

Seal:

This Instrument Prepared By: Saxon Mortgage, Inc.
4880 Cox Road, Glen Allen, Virginia 23060

, address:
tel. no.: (800) 418-8396

State of California
County of Orange

The foregoing instrument was acknowledged before me this December 17, 1999
David L. Ferguson, Assistant Vice President of Saxon Mortgage, Inc.
a Virginia corporation, on behalf of the corporation.

by

Notary Public
Signature of Person Taking Acknowledgment:

Notary Public

Title or Rank

(Serial Number, if any)

Page 1 of 2

9955-995(OR) (3611)

ALL-PURPOSE ACKNOWLEDGMENT

50797

State of California

County of ORANGE } ss.

On 12-17-99
(DATE)

before me,

KIMBERLY F. GAUTNEY

(NOTARY)

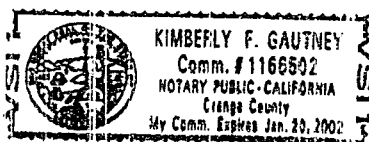
personally appeared

David L. Ferguson, Assistant Vice President

SIGNER(S)

☐ personally known to me - OR -

☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kimberly F. Gautney
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S)
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER:

DESCRIPTION OF ATTACHED DOCUMENT

ASSIGNMENT
TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



State of Oregon, County of Klamath
Recorded 12/28/99, at 11:06 a.m.
In Vol. M99 Page 50795

Linda Smith,
County Clerk:

Fee \$ 20.00