

1999 DEC 30 AM 9:32

STATE OF OREGON Vol. M99 Page 51210  
STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT  
Real Property - Form UCC-3A  
THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): XL CLEANERS INC	2A. Secured Party Name(s): SOUTH VALLEY BANK & TRUST	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 7121 SIERRA PLACE KLAMATH FALLS, OR 97603	2B. Address of Secured Party from which security information is obtainable: PO BOX 5210 KLAMATH FALLS, OR 97601	4B. Address of Assignee:

This statement refers to original Financing Statement number: M98 46980 Date filed: 12-23, 1998

- TERMINATION The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ASSIGNMENT The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- CONTINUATION The original financing statement bearing the file number shown above is still effective.  
Effective only if submitted within six months prior to expiration date.
- RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: \_\_\_\_\_ Release of all collateral; \_\_\_\_\_ Partial release - RELEASE DOES NOT TERMINATE DEBT.
- AMENDMENT Financing statement bearing the file number shown above is amended as described below.

ADD EQUIPMENT: DEKTER COMMERCIAL DRYER MODEL DRH80 SER #1980400123324  
DEKTER INDUSTRIAL WASHER MODEL WCN55AFHX SER #1981100421591

ADD NAMES: STEVEN V. HARPER, SHARON A. HARPER AND MATTHEW B. HARPER

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

\_\_\_\_\_  
Secured Party signature(s)

\_\_\_\_\_  
Debtor signature(s)

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officer who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed.

Return to: (name and address) Recording Party contact name: L. THORNTON

SOUTH VALLEY BANK & TRUST Recording Party telephone number: 541-884-1264

PO BOX 5210

KLAMATH FALLS, OR 97601

Please do not type outside of bracketed area.

State of Oregon, County of Klamath  
Recorded 12/30/99, at 9:32 a.m.  
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Linda Smith,  
County Clerk Fee \$ 5

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