When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
HFC#: 2263531
MBNA#:9100129072

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSEDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MBNA CONSUMER SERVICES, INC., a Delaware Corporation, whose address is 1100 \dot{N} . King St., Wilmington, DE 19884, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation., its successors or assigns, as nomineee for HOUSEHOLD FINANCE CORPORATION, its successors or assigns, P.C. Box 2026, Flint, MI 48501-2026, (assignee) Said Deed of Trust dated 10/25/96 and executed and executed by LARRY R MILLER AND NELDA J MILLER to GUILD MORTGAGE COMPANY and recorded in Book M96 page 34361 as Instr# in the office of the Recorder of KLAMATH County, Oregon.

Dated: 11/22/99
MBNA CONSUMER SERVICES, INC.

ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
I hereby certify that I know or have satisfactory evidence that
ELSA MCKINNON is the person who appeared before me,
and said person acknowledged that he signed this instrument, on oath
stated that he is authorized to execute the instrument and acknowledged
it as the VICE PRESIDENT of
MBNA CONSUMER SERVICES, INC.

to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

this 22md day of November, 1999

STAR HILLMAN

Notary Public

My commission expires: 03/19/2003

document prepared by:

D.Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 10004600022635316

MERS PHONE 1-888-679-MERS

STAR HILLMAN Z COMM. \$ 1213562 NOTARY PUBLIC CALIFORNEA O LOS ANGELES COUNTY O COMM. EXP. MARCH 19, 2003

State of Oregon, County of Klamath Recorded 12/30/99, at 9:326, m. In Vol. M99 Page 5/2// Linda Smith, County Clerk Fee\$/0