Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only CRS #: 82862 GBLN#: 2928752 NATIONS10 2005621889 INV: FREDDIE MAC INVLN#: 163662800 INVPOOL#:

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, all interest under that certain DEED OF TRUST, dated 03/31/1999, in the amount of \$115500.00, executed by ELIZABETH A. HATCHER AND NORMAN E. HATCHER, Grantor, to GN MORTGAGE CORPORATION, and recorded on 03/31/1999, Instrument #: 77200 in Book M99 on Page 11330 of the records in the office of the County Clerk and Recorder of KLAMATH County, OR, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said DEED OF TRUST.

Dated December 14, 1999.

page 1 of 1

GN MORTGAGE CORPORATION	HIGAGE COPA
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DICK DIVALL, SECRETARY	WI 53209-1221 5 SEAL 5 1981
4000 W. BROWN DEER RD., BROWN DEER,	WI 53209-1221 1981
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STATE OF CALIFORNIA)	The transfer of the same of th
COUNTY OF LOS ANGELES)	"Million"
CALIFORNIA , personally app	OCCUPATION OF THE STATE OF COUNTY IN THE STAT
WITNESS my hand and official Seal.	
P. RADER, COMM EXP: 07/30/2003 Notary Public	P. RADER COMM. # 1230616 NOTAR: PUBLIC · CALIFORNIA S LOS ANGELES COUNTY LOS ANGELES COUNTY
1-OR-ASN.GN1 S CO.	My Comm. Expires July 30, 2003

State of Oregon, County of Klamath Recorded 1/7/00, at 3/44 pm. In Vol. M00 Page 680 Linda Smith,

County Clerk

Fee\$ 2/00

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