

200 JAN 12 PM 3:49

Aspen 01050609

Order No. 1050609
Escrow No. 1050609
Loan No. GPMF99-0001862

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WHEN RECORDED MAIL TO:
GOODRICH & PENNINGTON
MORTGAGE FUND, INC.
5900 STATE FARM DRIVE

ROHNERT PARK, CALIFORNIA 94928

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Request For Notice Under Section 2924b Civil Code

In accordance with Section 2924b, Civil Code, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as instrument No.

on MAY 22, 1992 in Book M-92 , Page 11085
Official Records of KLAMATH County, OREGON , and describing land
therein as

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

executed by JAMES L. SCHIPPER AND SHARON R. SCHIPPER

in which TOWN & COUNTRY MORTGAGE, INC. AN OREGON CORPORATION, as Trustor,
Beneficiary, and MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY, is named as

he mailed to ALLIANCE FUNDING COMPANY, A DIVISION OF SUPERIOR BANK FSB, as Trustees,
at

950 SOUTH BASCOM AVENUE, STE. 1011
SAN JOSE, CA 95128

Number and Area
City and State

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)SS

BY: Alicia McDonald
ALICIA MCDONALD
ASSISTANT SECRETARY

On 01-08-00 before me, MICHELLE ARELLANO, NOTARY PUBLIC
NAME, TITLE OF OFFICER

personally appeared ALICIA MCDONALD, ASSISTANT SECRETARY

NAME(S) OF SIGNER(S)

☒ Personally known to me -OR- ☐

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michelle Arellano
Signature of Notary

EXHIBIT "A"

A parcel of land situated in the NW 1/4 of Section 12, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Northwest corner of Section 12, said Township and Range; thence North 87 degrees 46' East 1336.5 feet to the true point of beginning; thence continuing North 87 degrees 46' East 23.1 feet to a point; thence South 89 degrees 53' East 126.9 feet to a point; thence South 0 degrees 13' East 205.73 feet, more or less, to the Northeast corner of parcel conveyed to Tubach, Volume M67, Page 2775, Microfilm Records of Klamath County, Oregon; thence South 89 degrees 47' West along the North line of said parcel a distance of 120.0 feet to the East right of way line of Patterson Street; thence continuing South 89 degrees 47' West to a point in the center line of Patterson Street; thence North 0 degrees 13' West along the center line of Patterson Street to the point of beginning.

EXCEPTING THEREFROM that portion of Patterson Street and Hilyard Avenue in Valley View Addition, dedicated for street purposes.

CODE 41 MAP 3909-12BA TL 400

State of Oregon, County of Klamath
Recorded 1/12/00, at 2:44 p m.
In Vol. M00 Page 1115
Linda Smith,
County Clerk Fee \$ 26⁰⁰