DEPARTMENT OF TRANSPORTATION DRIVER AND MOTOR VEHICLE SERVICES 1905 LANA AVE. NE., SALEM, OR 97314

APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM REGISTRATION AND TITLING

$\chi d0/d5d$ Owner's Certificate of Legal	Interest EM 33681
INSTRUCTIONS: Complete all sections. This form must be signed by all interest-holding parti Report attached which cannot be over 7 days old when submitted to DMV.	es and have a Title Report or Lot Book
This form and Title Report or Lot Book Report must be submitted with your manuand, if the manufactured structure is to be financed by a third party, proof o	f a loan approval.
PART I	
Legal description and location of real property which is (description as recorcopy of your deed may be substituted): SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFER	
Property Address: 8033 HIGHWAY 66 , KLAMATH FALLS, OR 97601	
If there is a mortgage, deed of trust or lien on this land. list all mortgages	and beneficiaries of deeds of trust
below. If there are none, write "none". NAME AND ADDRESS: KLAMATH FIRST FEDERAL SAVINGS & LOAN MADISON STREET BRANCH, 2300 MADISON STREET,	KLAMATH FALLS, OR 97603
Tax Lot Number (from assessor): 3908-023B0-2600	
PART II	
Legal description of the manufactured structure which is located on the real pr	operty described above:
Year Make Width Length Vehicle Ide 1990 FLEETWOOD 27 48 ORFLK48AB1 List all security interest holders, mortgagees, beneficiaries of deeds of trust is secured by the manufactured structure described above. Signatures from the that the application may be submitted. If there are none, write "none".	, and lienholders whose interest is
NAME AND ODDRESS: KLAMATH FIRST FEDERAL SAVINGS LOAN MADISON STREET BRANCH, 2300 MADISON STREET,	
Tax Lot (umber (from assessor): 3908-02380-2600	URED PARTY DATE
[] I/We do not know the whereabouts of the permanent plate assigned to this ve	hicle.
I/We certify that the statements made above are accurate to the best of my/our mortgages and security interests have been listed. If there are none, I/We have the space provided.	
PRINTED NAME OF OWNER(S)	
SIGNATURE OF OWNER ADDRESS 8045 HWY 66, KLAMATH FALLS,	LICENSE NO. OR 97601
V OFFICE USE ONLY V PART III	V OFFICE USE ONLY V
Application for exemption for a manufactured structure is hereby approved.	
DATE 1/12/00 ! SIGNATURE OF DMV OFFICER MISTERS HE	ngll
This exemption is VOID if not recorded with the county within 15 calendar days	from: > [//2/00_]

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NOTARY ACKNOWLEDGEMENTS

OWNERS:		
STATE OF OREGON, COUNTY OF HUMAHA)ss.	
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _	<u>10-15</u> , 19 <u>4</u>	, by JAMES LEE GIFFORD
	My commission expires:	120702
otary Public for Oregon		
SECURED PARTY:		OFFICIAL SEAL ARJORIE A STUART TARY PUBLIC- OREGON
STATE OF OPEGON COUNTY OF) ss.	DMMISSION NO. 318394 MISSION EXPIRES DEC 20, 2002
, and the second proper proper Mr. ON	DC+ 1840 10 99	1. BY TRACIE
VICHANGLER AS ACKNOWLEDGED BEFORE ME ON _	, of klamath first federal	SAVINGS & LOAN
Degra Doyd	My commission expires: //	-1602
Notary Public for Oregon		
	() (a) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c	OFFICIAL SEAL IANA L. BOYD
	COM	ARY PUBLIC - OREGON () MISSION NO. 318956 () XPIRES DEC. 16, 2002 ()
		5555 5555
		4

1244 X 207257

EXHIBIT "A" LEGAL DESCRIPTION

A portion of the SW1/4 NW1/4 of Section 23, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at a point marked by an iron pin on the North line of the Klamath Falls-Ashland Highway and distant along said line of Highway 477.9 feet from intersection of said line and the East line of said SW1/4 NW1/4; thence Southwesterly along said line of Highway 100 feet to the Southwest corner of the property herein conveyed; thence North 35 degrees West, 400 feet; thence Northeasterly and parallel to said line of Highway a distance of 100 feet to the Northeast corner of the property herein conveyed; thence South 35 degrees East, 400 feet to the point of beginning.

> State of Oregon, County of Klamath Recorded 1/13/00, at //:39a.m.

in Vol. M00 Page 1242

Linda Smith, County Clerk

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