

After Recording Return to:

U.S. Bank National Association  
Commercial Loan Servicing PL-7  
ATTN: OR MID-MKT TEAM  
P.O. Box 5308  
Portland, OR 97204

Obligor #: 4855005047 Ctr #: 434

*Aspen Title #01050261*

**PARTIAL RELEASE OF ASSIGNMENT OF LEASES AND RENTS**

File No.

KNOW ALL MEN BY THESE PRESENTS: THAT U.S. BANK NATIONAL ASSOCIATION, hereby certifies and declares that an Assignment of Leases and Rents dated August 24, 1998, made and executed by Klamath Cascade Group, LLC, Assignor, to U.S. Bank National Association, Assignee, and recorded on the 24th day of August, 1998, in document number Vol M98, page 31023 of the mortgage records of Klamath county, Oregon.

Although the indebtedness secured by the Assignment has not been paid in full, Assignee hereby reassigns and releases from the Assignment, without warranty or representation of any kind and without waiver of debt, only the portion of the lease (each as described in the Assignment) upon or arising from the following described property:

AS COMPLETELY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF;

Except as specifically set forth herein, all terms and conditions of the Assignment remain in full force and effect and the Assignment remains effective with respect to the portion of the lease upon or arising from all real property not described above.

IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION has hereunto set its name, by its proper officer thereunto duly authorized, this 18th day of November, 1999.

U.S. BANK NATIONAL ASSOCIATION

*Mary R. Burnes*  
By: Mary R. Burnes  
Title: Corporate Support Manager  
Branch

STATE OF OREGON                     )  
                                                      ) ss  
County of Multnomah                )

On this 18th day of November 1999, personally appeared Mary R. Burnes, to me personally known, who, being duly sworn, did say that he/she is a Corporate Support Manager of U.S. Bank National Association, and that said instrument was signed by authority of its board of directors, and he/she acknowledged said instrument to be the free act and deed of said corporation.

BEFORE ME:



*Marianne L. Chase*  
Notary Public of Oregon  
My Commission Expires 5/14/2000

This Exhibit "A" is attached to and by this reference is made a part of the Partial Reconveyance and Partial Release of Assignment of Leases and Rents, dated November 18, 1999, and executed in connection with a loan or other financial accommodations between U.S. Bank National Association and Klamath Cascade Group, LLC

#### EXHIBIT "A"

A Tract of land located in the SE 1/4 of Section 18, Township 38 South, Range 9 East of the Willamette Meridian, in the City of Klamath Falls, Klamath County, Oregon, and being more particularly described as follows:

Beginning at the Northwest corner of Parcel 1 of Land Partition 34-97, said corner being on the Southerly right of way line of Northern Heights Boulevard, 50.00 feet from centerline when measured at right angles to said centerline, said corner also being on the line between Sections 17 and 18; thence South  $01^{\circ}14'29''$  West along said section line and the West line of said parcel, 310.13 feet to the Northerly right of way line of Dan O'Brien Way, 50.00 feet from centerline when measured at right angles to said centerline; thence along said right of way line and along a non-tangent 868.50 foot radius curve to the left, 257.70 feet, said curve having a central angle of  $17^{\circ}00'02''$ , the chord of which bears North  $61^{\circ}31'28''$  West, 256.75 feet to a point on non-tangency; thence leaving said Northerly right of way line and along said Southerly right of way line the following 4 courses: North  $16^{\circ}44'41''$  East, 60.62 feet; thence along a tangent 150.00 foot radius curve to the right, 147.99 feet, said curve having a central angle of  $56^{\circ}31'41''$ , the chord of which bears North  $45^{\circ}00'20''$  East, 142.06 feet to a point of Tangency; thence North  $73^{\circ}16'28''$  East, 119.67 feet to said section line; thence South  $01^{\circ}14'29''$  West along said section line 5.30 feet to said Southerly right of way line and the point of beginning. The basis of bearings for this description is per Land Partition 34-97.

State of Oregon, County of Klamath  
Recorded 1/18/00, at 10:54 a m.  
In Vol. M00 Page 1512  
**Linda Smith,**  
County Clerk Fee \$ 26<sup>00</sup>