COMMISSION NO. 303381

MY COMMISSION EXPIRES SEPT. 10, 2001

PARCEL 1:

Parcel 1 of Land Partition 34-97 being a portion of Lot 18, Block 1 of "TRACT 1174, COLLEGE INDUSTRIAL PARK", situated in the SW 1/4 SW 1/4, Section 17, Township 38 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

PARCEL 2:

A tract of land located in the SE 1/4 of Section 18, Township 38 South, Range 9 East of the Willamette Meridian, in the City of Klamath Falls, Klamath County, Oregon, and being more particularly described as follows:

Beginning at the Northwest corner of Parcel 1 of Land Partition 34-97, said corner being on the Southerly right of way line of Northern Heights Boulevard, 50.00 feet from centerline when measured at right angles to said centerline, said corner also being on the line between Sections 17 and 18; thence South 01 degree 14' 29" West along said section line and the West line of said parcel, 310.13 feet to the Northerly right of way line of Dan O'Brien Way, 50.00 feet from centerline when measured at right angles to said centerline; thence along said right of way line and along a non-tangent 868.50 foot radius curve to the left, 257.70 feet, said curve having a central angle of 17 degrees 00' 02", the chord of which bears North 61 degrees 31' 28" West, 256.75 feet to a point on non-tangency; thence leaving said Northerly right of way line and along said Southerly right of way line the following 4 courses: degrees 44' 41" East, 60.62 feet; thence along a tangent 150.00 foot radius curve to the right, 147.99 feet, said curve having a central angle of 56 degrees 31' 41", the chord of which bears North 45 degrees 00' 20" East, 142.06 feet to a point of Tangency; thence North 73 degrees 16' 28" East, 119.67 feet to said section line; thence South 01 degree 14' 29" West along said section line 5.30 feet to said Southerly right of way line and the point of beginning. The basis of bearings for this description is per Land Partition 34-97.

> State of Oregon, County of Klamath Recorded 1/18/00, at 10/554 m. In Vol. M00 Page 15/8 Linda Smith, County Clerk Fee\$_26