WHEN RECORDED, MAIL TO:

SHASTA FINANCIAL SERVICES 169 HARTNELL AVENUE, 2ND FLOOR REDDING, CALIFORNIA 96002 Vol MOO Page

200 JAN 18 AM 11: 40

Order No. 47684-MS Escrow No. 47684-MS Loan No. 1036-99

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LONG BEACH MORTGAGE COMPANY, 1100 TOWN AND COUNTRY ROAD, #900, ORANGE, CA 92868

all beneficial interest under that certain Deed of Trust dated DECEMBER 17 executed by LINDA S. JANGALA, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

to AMERITITLE

and recorded as Instrument No.

on Jan. 18° m in book MOO , of Official Records in the County Recorder's office of

KLAMATH

. Trustor.

Trustee,

, page

County,

1560 OREGON

, describing land therein as:

LOT 10, BLOCK 304, DARROW ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

A.P.N. #: 3809-033DD-03700

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF OREGON CALIFORNIA COUNTY OF KLAMATH SHASTA

12/17/99 On

before me,

C.L. CHAVIRA

personally appeared

DAVID V. ROBERTSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

CORPLAOD

C. L. CHAVIRA COMM. #1206895 Notary Public-California SHASTA COUNTY My Comm. Exp. Jan. 30, 2003 (This area for official notarial seal)

SHASTA FINANCIAL SERVICES, A CALIFORNIA CORPORATION

> DAVID V. ROBERTSON

PRESIDENT

State of Oregon, County of Klamath Recorded 1/18/00, at 1/1:40 a.m. In Vol. M00 Page 1569 Linda Smith, Fee\$ County Clerk