

This space reserved for County Filing officer use only

Vol. MOO Page 1662

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s):

CLECY R. SWEET
FREIDA M. SWEET

2A. Secured Party Name(s):

Key Bank National Assoc.

4A. Assignee of Secured Party (if any):

1B. Debtor Mailing Address(es):

2731 ALMA ALLEY STREET
KLAMATH FALLS, OREGON
97601

2B. Address of Secured party from which security information is obtainable.

P. O. Box 16430
Boise, ID 83715

4B. Address of Assignee:

3. This financing statement covers the following type (or items) of property (check if applicable): WINDOWS



The goods are to become fixtures on: _____



The above timber is standing on: _____



The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate)

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:



Check box if products of collateral are also covered

Number of attached additional sheets: _____

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.
Signature of the debtor required in most cases.
Signature(s) of Secured Party in cases covered by ORS 79.4020

By:

CLECY R. & FREIDA M. SWEET

Clecy R. Sweet *Freida M. Sweet*
Required Signature(s) CLECY R. & FREIDA M. SWEET

INSTRUCTIONS

1. PLEASE TYPE THIS FORM

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.

3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.

4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.

5. The RECORDING FEE must accompany the document. The fee is \$5 per page.

6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: _____

Recording Party telephone number: _____

Return to: (name and address)

Key Bank National Assoc.
P. O. Box 16430
Boise, ID 83715

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

KeyBank National Association

By:

Signature of Secured Party (ies) or Assignee(s)

Please do not type outside of bracketed area.

BEGINNING AT A POINT WHICH IS 1330 FEET WESTERLY ON THE SECTION LINE BETWEEN SECTION 19 AND 30, TOWNSHIP 38 SOUTH RANGE 9 EAST, W.M., AND NORTHERLY 1199 FEET PARALLEL WITH SECTION LINE BETWEEN SECTIONS 19 AND 20 OF SAID TOWNSHIP AND RANGE FROM CORNER COMING TO SECTIONS 19, 20, 29 AND 30, TOWNSHIP 38 SOUTH RANGE 9 EAST, W.M.; THENCE EASTERLY AND PARALLEL WITH THE SECTION LINE BETWEEN SECTIONS 19 AND 30, A DISTANCE OF 303 FEET TO A POINT; THENCE NORTHERLY AND PARALLEL WITH THE SECTION LINE BETWEEN SECTIONS 19 AND 20 A DISTANCE OF 121 FEET; THENCE WESTERLY ON THE 16TH LINE PARALLEL WITH SECTION LINE BETWEEN SECTIONS 19 AND 30 A DISTANCE OF 363 FEET TO A POINT; THENCE SOUTHERLY AND PARALLEL WITH SECTION LINE BETWEEN SECTION 19 AND 20 A DISTANCE OF 121 FEET TO PLACE OF BEGINNING, CONTINUING 1 ACRE MORE OR LESS, SITUATE IN SOUTHEAST HALF OF SOUTHEAST HALF OF SECTION 19, TOWNSHIP 38 SOUTH, RANGE 9 EAST, W.M.,

SUBJECT TO: EASEMENTS AND RIGHTS OF WAY OF RECORD AND THOSE APPARENT ON THE LAND, IF ANY.

SITUATE IN THE COUNTY OF KLAMATH, STATE OF OREGON.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Key Bank National the 22nd day
of December A.D., 19 98 at 10:19 o'clock A.M., and duly recorded in Vol. M98,
of Mortgages on Page 46721

FEE \$10.00

By Bernetha G. Leisch, County Clerk
Kathleen Ross

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State of Oregon, County of Klamath
Recorded 1/18/00, at 3:33 p.m.
In Vol. M00 Page 1662
Linda Smith,
County Clerk Fee \$ 10⁰⁰