_				
	NS 200 J.11 1	9 AM 8: 59	Vol_M00_Page	
			STATE OF OREGON,	
	MARK & RENEE KLEIN		County of ss.	
	P.O. BOX 4342		I certify that the within instrument	
	WEST HILLS, CA 91308 Grantor's Name and Address		was received for record on the day	
	MATTHEW J. HESSER P.O. BOX 6059		of, 19, at, o'clockM., and recorded in	
	LOS OSOS, CA 93412 Grantes's Name and Address		book/reel/volume No on page	
		SPACE RESERVED	and/or as fee/file/instru-	
	After recording, return to (Name, Address, ZIp): MATTHEW J. HESSER	FOR RECORDER'S USE	ment/microfilm/reception No,	
Ry	'P.O. BOX 6059	RECORDER S USE	Records of said County.	
.	LOS OSOS, CA 93412		Witness my hand and seal of County affixed.	
	Until requested otherwise, send all tax statements to (Name, Address, Zip):		anixed.	
	MATTHEW J. HESSER		NAME TITLE	
	P.O. BOX 6059 LOS OSOS, CA 93412	_		
	100 100 1 100 100 100 100 100 100 100 1		Æy, Deputy.	
	WARRANTY DEED - STATUTORY FORM (INDIVIDUAL GRANTOR)			
	MARK KLEIN AND RENEE KLEIN			
			, Grantor,	
	conveys and warrants to MATTHEW J. HESSER			
	the following described real property free of encumbrances, except as specifically set forth herein, situated in County, Oregon, to-wit: KLAMATH FALLS FOREST ESTATES SYCAN UNIT, THE NOTHERLY 415' M/L OF THE EASTERLY 1035' M/L OF LOT 6, BLOCK 5 APN# R-3313-03200-04100-000 (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE) The property is free from encumbrances, except (if none, so state): NONE The true consideration for this conveyance is \$41950.00 (Here, comply with the requirements of ORS 93.030.)			
	D. L. C. DECEMBER	10.00	<i>f-</i> /	
	Dated this _20TH day of _DECEMBERTHIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIPTION.	DIDED IN COLOR	Klein	
	THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AN	ID REGU- RENEE KLEJ		
	LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE	APPRO-		
	PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROV AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR	'EDUSES MARK KLEIN R FOREST		
	PRACTICES AS DEFINED IN ORS 30.930. CALIFORNIA			
	CTATE AELANDONNE Count	of LOS ANGELES) ss.	
	This instrument was a	knowledged before me on	17-12,	
	byAND R	ENCE CLETN		
	RONALD S, FREEMAN			
	Commission # 1221784	I go-al		
	Notary Public - Contarnia	Notary Public for	CALIFORNIA	
	19, 2003	My commission e	xpires Sunc 19 2003	

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

<u> </u>				
State of California)			
County of Los Angeles	> ss.			
County of 25 And OCES	 }			
On 12 70 99, before me, Ronald S. Freemas, Tojary B.B., C. Name and Title of Officer (e.g., "Jane Doe, Notary Public")				
personally appeared MANL And Genee Werd,				
	personally known to me proved to me on the basis of satisfactory vidence			
si ar th ca si th	be the person(s) whose name(s) is are abscribed to the within instrument and cknowledged to me that be/she/they executed he same in bis/her/their authorized apacity(ies), and that by his/her/their gnature(s) on the instrument the person(s), or he entity upon behalf of which the person(s) cted, executed the instrument.			
WITNESS my hand and official seal. Place Notary Seal Above Signature of Notary Public				
OPTIONAL				
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.				
Description of Attached Document Title or Type of Document:				
Document Date: 12/20/96 Number of Pages:				
Signer(s) Other Than Named Above:				
Capacity(ies) Claimed by Signer Signer's Name:				
Signer's Name:	RIGHT THUMBPRINT OF SIGNER Top of thumb here			
☐ Corporate Officer — Title(s):	Top of trumb fiete			
□ Partner — □ Limited □ General				
☐ Attorney in Fact				
☐ Trustee				
☐ Guardian or Conservator ☐ Other:				
Signer Is Representing:				
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			

© 1997 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402

Pro State of Oregon, County of Klamath Recorded 1/19/00, at 8:54a.m. In Vol. M00 Page /762 Linda Smith, County Clerk Fee\$ 35%