

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

*Rev*  
GREENPOINT MORTGAGE  
1160 N. DUTTON AVE, #250  
SANTA ROSA, CA 95401

HMC # 705716  
FNMC # 0022316764  
POOL # 496105

\_\_\_\_ [Space Above This Line For Recording Data]

INV. LOAN#:

## Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems,  
Inc. P.O. Box 2026 Flint, MI 48501-2026

all beneficial interest under that certain Deed of Trust dated  
WILLIAM E. LA BRECQUE AND IRBY J. LA BRECQUE

MARCH 15, 1999,

executed by

to ASPEN TITLE & ESCROW, INC.

and recorded as Instrument No. N/A

on 03/25/99

in book M99

page 10535

, of Official Records in the County Recorder's office of KLAMATH

County, OREGON

, describing land therein as:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF  
TRUST

, Trustor,  
, Trustee,

Loan Amount: \$137,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Deed of Trust.

Headlands Mortgage Company by GreenPoint Mortgage  
Funding, Inc., its successor in interest

Dated: NOVEMBER 2, 1999

State of: CALIFORNIA

County of: SONOMA

)  
) ss.  
)

BY:

*Ellen Tussey*  
Ellen Tussey, Vice President

On NOVEMBER 2, 1999

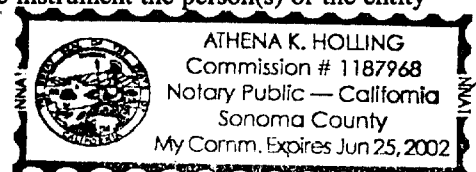
before me, Athena K. Holling, Notary Public

personally appeared Ellen Tussey, Vice President

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Athena K. Holling* (Seal)  
Athena K. Holling, Notary Public



Title Order No. 49175

Escrow No. 49175

(MFCD9729; 10/1999)

705716  
MIN # 100010100000975155  
MERS # 1-888-677 MERS

State of Oregon, County of Klamath  
Recorded 1/20/00 at 8:35 a m.  
In Vol. M00 Page 1993  
Linda Smith,  
County Clerk Fee \$21-