

RECORDING REQUESTED BY

200 JAN 24 AM 10:45

Vol M00 Page 2348

After Recording Return To:
Name
Street **PEELLE MANAGEMENT CORPORATION**
Address **ASSIGNMENT JOB #90603**
P.O. BOX 1710
City **CAMPBELL, CA 95009-1710**
State **1-408-866-6868**
Zip

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept
with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

LOAN NO. 40193

36-035

2830768
1999 HI6

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to


all beneficial interest under that certain Deed of Trust dated **JUNE 14**, **1999**, executed by
ROBERT D. DECKER AND DIONNE DECKER, AS TENANTS BY THE ENTIRETY

to **ASPEN TITLE & ESCROW**

, Trustor ;

, Trustee ;

and recorded **6/23/99**, in Book **M99** Page **24643** of
in the Office of the County Recorder of **KLAMATH** County,
State of **OR**

 THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

DATED this 14th day of June

1999

2349

MLSG, INC.

ROBERTA J. LUCAS
VICE PRESIDENT

STATE OF NEVADA

COUNTY OF WASHOE

) S.S.

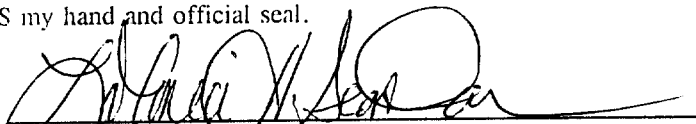
On June 23, 1999, before me, LATONIA H. SCANLAN
a Notary Public in and for said County and State, personally appeared

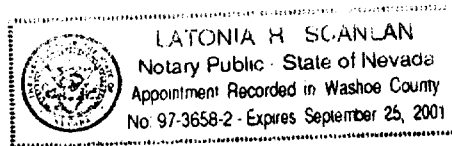
ROBERTA J. LUCAS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature


LATONIA H. SCANLAN



(This area for official notarial seal)

EXHIBIT "A"

A tract of land situated in the S 1/2 NW 1/4 of Section 5, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, and more particularly described as follows:

Beginning at an iron pin located South 529.0 feet and East 1245.8 feet from the iron pin which marks the Southwest corner of the NW 1/4 of the NW 1/4 of said Section 5; thence East 125.0 feet to an iron pin; thence South 89.3 feet to an iron pin; thence West 125.0 feet to an iron pin; thence North 89.3 feet, more or less, to the point of beginning.

CODE 4 MAP 3909-5BC TL 4400

State of Oregon, County of Klamath
Recorded 1/24/00, at 10:45 a.m.
In Vol. M00 Page 2348
Linda Smith,
County Clerk Fee \$ 31⁰⁰