MTC 49709 - MO WARRANTY DEED

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JACK PRICE and MARGUERITE A. PRICE, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: NILA D. WATSON,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 11 IN BLOCK 18 OF SECOND ADDITION TO KLAMATH RIVER ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3908-031BO-1500

500194

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

17,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 4751 BELLM DRIVE #43 CR 97603

Dated this

JACK PRICE

MARGUERITE A. PRICE

State of Oregon County of KLAMATH

County of KLANATII

This instrument was acknowledged before me on

PRICE AND MARGUERITE PRICE.

(Notary Public for Oregon)

My commission expires_

ESCROW NO. MT49709-MG

Return to: NILA D. WATSON 4751 BELLM DRIVE #43 KLAMATH FALLS, OR 97603 OFFICIAL SEAL
LISA WEATHERBY
NOTARY PUBLIC-OREGON
COMMISSION NO. 328777
MYCOMMISSION EXPIRES NOV 20, 2003

State of Oregon, County of Klamath Recorded 1/24/00, at ///35a m.

In Vol. M00 Page <u>2477</u> Linda Smith,

County Clerk

Fee\$_2/00)