After Recording Return To: PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 Vol\_MOO\_Page 2559 CAMPBELL, CA 95009-1710 ) 1-408-866-6868 MILLENNIA MORTGAGE CORP. 2m Jan 25 AT 11: 31 125 COLUMBIA, SUITE A **ALISO VIEJO, CALIFORNIA 92656** Loan No. DP35414 Title Order No. 48953 Escrow No. — [SPACE ABOVE RESERVED FOR RECORDER] — ASSIGNMENT OF DEED OF TRUST 36-030 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to a all beneficial interest under that certain Deed of Trust dated AUGUST 09, 1999 executed by CHRISTOPHER G. DUNN, , Trustor to CHICAGO TITLE COMPANY, A CALIFORNIA CORPORATION , Trustee on 8/23/99 in book M99, page 33849, of and recorded as Instrument No. Official Records in the County Recorder's office of KLAMATH County, Oregon, describing land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Dave, #200, Fort Washington, PA 19034 PARCEL NUMBER: 879988 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. MILLENNIA MORTGAGE CORP. A CALIFORNIA CORPORATION (Assignor) (Signature) / (Print Name & Title) Lisa F. Nordstrom/Vice President By: (Signature) (Print Name & Title) (Signature) (Print Name & Title) STATE OF CALIFORNIA , COUNTY OF ORANGE day of August , 19 99 , personally appeared the above named On this 13th and acknowledged the foregoing instrument to be \_\_ voluntary act and deed. LEWIS J. CONN SR. Before me Commission # 1218819 Notary Public - California **Orange County** Notary Public My Comm. Expires May 9, 2003

My commission expires:

DOCPREP SERVICES, INC. ASSNORI 1153

(Official Seal)

Lot 12 in Block 5 of TRACT 1299 - FERNDALE SECOND ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County,

State of Oregon, County of Klamath Recorded 1/25/00, at 11:31 A m. In Vol. M00 Page 2559

Linda Smith,

County Clerk Fee\$ 16.00