

Loan No. 0001506035101

When Recorded mail to:
AMERITITLE
222 S. 6TH ST.
KLAMATH FALLS, OR 97601

200 JAN 23 AM 11:08

Vol M00 Page 2862

State of Oregon, County of Klamath
Recorded 1/28/00, at 11:08 a.m.
In Vol. M00 Page 2862
Linda Smith,
County Clerk Fee \$ 21

SUBSTITUTION OF TRUSTEE

WHEREAS, CHARLES E. DUTCHER was/were the original Trustor(s), MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY was the original Trustee, and SOUTH VALLEY STATE BANK, SOUTH VALLEY STATE BANK was the original Beneficiary under that certain Deed of Trust dated July 19, 1995 and recorded on July 20, 1995, in Book M95, Page 18866 as Instrument Number 3065 of Official Records of KLAMATH County, Oregon.

WHEREAS, the undersigned Beneficiary is the present Beneficiary under said Deed of Trust, and said Beneficiary desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

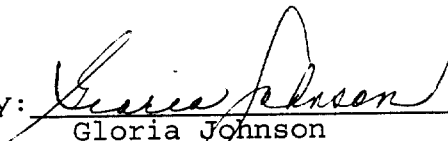
NOW, THEREFORE, the undersigned hereby substitutes Henry L. Bauer, whose home office address is 5440 SW Westgate Dr., Suite 250, Portland, OR 97221-2422, as Trustee under said Deed of Trust.

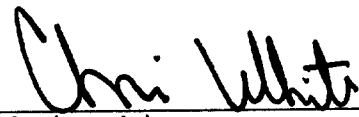
Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

EXECUTED this date January 12, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL
RESIDENTIAL MORTGAGE CORPORATION

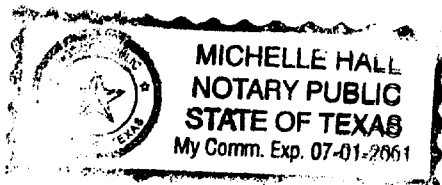
ATTEST:

By: 
Gloria Johnson
Assistant Secretary

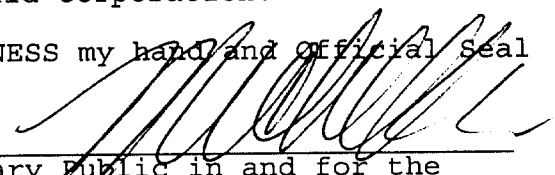
By: 
Chris White
Vice President

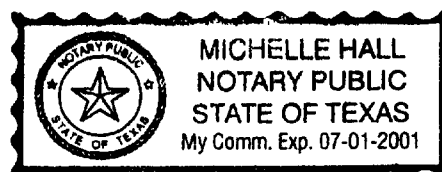
STATE OF TEXAS
COUNTY OF HARRIS

On January 12, 2000, before me, the undersigned, personally appeared Chris White and Gloria Johnson, known to me to be the Vice President and Assistant Secretary, respectively, of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, the corporation that executed and whose name is subscribed to the within instrument and that said CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.



WITNESS my hand and official seal


Notary Public in and for the
State of Texas



This document was prepared by:

ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. #300
HOUSTON, TEXAS 77090

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