

200 JAN 28 PM 12:12

Recording Requested By/Return To:
PAN AMERICAN BANK, F.S.B.
625 THE CITY DRIVE, #490, ORANGE, CA 92868

ASSIGNMENT OF DEED OF TRUST

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Deed of Trust (herein "Assignor") whose address is **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**, does hereby grant, sell, assign, transfer and convey, unto **CHASE BANK OF TEXAS, NATIONAL ASSOCIATION AS CUSTODIAN**

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is **700 NORTH PEARL STREET, 18TH FLOOR, DALLAS, TX 75201** a certain Deed of Trust dated **June 21, 1999**, made and executed by **KEVIN CROWDER AND HEATHER CROWDER AS TENANTS BY THE ENTIRETY**

to **AMERITITLE** Trustee, upon the following described property situated in **KLAMATH**, State of **OREGON** :
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ASSESSOR'S PARCEL #: TAX LOT #4400 & 4500

such Deed of Trust having been given to secure payment of **Fifty-One Thousand and No/100** ----- (\$ **51,000.00**)

which Deed of Trust is of record in Book, Volume, or Liber No. **M99**, at page **25610** (or as No.) of the **COUNTY**

Records of **KLAMATH** **COUNTY**

State of **OREGON**

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

LOAN #: 330-00096048-1

(S) ASSIGNMENT OF DEED OF TRUST

Page 1 of 2

10-1003-01-DS (01/29/99)

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **October 15, 1999**

Witness **NORMA LOPEZ**

Witness

Attest

Seal:

**UNITED PANAM MORTGAGE, A DIVISION
OF PAN AMERICAN BANK, FSB**

(Assignor)

By:

(Signature)

**RUTH A. CHABOLLA
VICE PRESIDENT**

This Instrument Prepared By: **N. LOPEZ**
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**
tel. no.: **714-621-3522**

State of California }
County of Orange } ss.

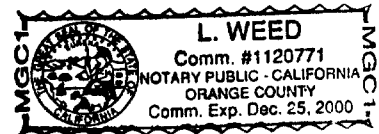
On **October 15, 1999** before me, **L. WEED**
personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT**
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

L. WEED

(Seal)

LOAN #: 330-00096048-1

(S) ASSIGNMENT OF DEED OF TRUST



2934

25622

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 1:

A tract of land situated in the SE1/4 SW1/4 of Section 34, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, and in the City of Chiloquin, being more particularly described as follows:

Beginning at a point from which a 5/8 inch pin at the intersection of the Southeasterly line of Lalakes Avenue and the Northeasterly line of Schonchin St. bears North 47 degrees 21' East 603 feet and South 57 degrees 30' East 176.3 feet; thence North 42 degrees 39' West 200 feet to a point on the Southeasterly right of way of Klamath Lake Blvd.; thence Northeasterly along said right of way, North 47 degrees 21' East 50 feet; thence leaving said right of way North 42 degrees 39' West 200 feet to a point on the Northwesterly right of way of Charley Avenue; thence Southwesterly along said right of way South 47 degrees 21' West 50 feet to the point of beginning.

Also known as Lot 106 of SPINKS SUBDIVISION, an unrecorded subdivision.

PARCEL 2:

A tract of land situated in the SE1/4 SW1/4 of Section 34, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, and in the City of Chiloquin, being more particularly described as follows:

Beginning at a point from which a 5/8 inch pin at the intersection of the Southeasterly line of Lalakes Avenue and the Northeasterly line of Schonchin St. bears North 47 degrees 21' East 603 feet and South 57 degrees 30' East 176.3 feet; thence North 42 degrees 39' West 200 feet to a point on the Southeasterly right of way of Klamath Lake Blvd.; thence Southwesterly along said right of way, South 47 degrees 21' West 50 feet; thence leaving said right of way South 42 degrees 39' East 200 feet to a point on the Northwesterly right of way of Charley Avenue; thence Northeasterly along said right of way North 47 degrees 21' East 50 feet to the point of beginning.

Also known as Lot 107 of SPINKS SUBDIVISION, an unrecorded subdivision.

State of Oregon, County of Klamath
Recorded 1/28/00, at 12:12 pm.
In Vol. M00 Page 2932
Linda Smith,
County Clerk Fee \$ 31-