

200 JUL 28 PM 12:13

Recording Requested By/Return To:

UNITED PANAM MORTGAGE**625 THE CITY DRIVE, STE. 490, ORANGE, CA 92868****ASSIGNMENT OF DEED OF TRUST**

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Deed of Trust (herein "Assignor") whose address is **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**,

does hereby grant, sell, assign, transfer and convey, unto

Chase Bank of Texas, National Association As Custodian

700 North Pearl Street, 18th Floor

Dallas, Texas 75201

, a corporation organized and existing under the laws of
(herein "Assignee"), whose address is

a certain Deed of Trust dated **October 6, 1999**, made and executed by **RONALD B. HENDRICKSON AND JEANNETTE L. HENDRICKSON, HUSBAND AND WIFE**

to **AMERITITLE**
situated in **KLAMATH**

Trustee, upon the following described property
, State of **OREGON** :

THE WEST 1/2 OF LOT 16 IN BLOCK 2 OF BRYANT TRACTS NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

ASSESSOR'S PARCEL #:446002

such Deed of Trust having been given to secure payment of **Forty-Four Thousand, Eight Hundred and No/100** ----- (\$ **44,800.00**)

which Deed of Trust is of record in Book, Volume, or Liber No. **m99**, at page **40932**

(or as No.) of the **COUNTY**
Records of **KLAMATH** **COUNTY**

State of **OREGON**

together with the note(s) and obligations therein described
and the money due and to become due thereon with interest, and all rights accrued or to
accrue under such Deed of Trust.

LOAN #: 330-00115795-1

(S) ASSIGNMENT OF DEED OF TRUST

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10-1003-01-DS (01/29/99)

JK
12.6.80

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **October 15, 1999**

Witness **NORMA LOPEZ**

Witness

Attest

Seal:

**UNITED PANAM MORTGAGE, A DIVISION
OF PAN AMERICAN BANK, FSB**

(Assignor)

By:

(Signature)

**RUTH A. CHABOLLA
VICE PRESIDENT**

This Instrument Prepared By: **N. LOPEZ**
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**
tel. no.: **714-621-3522**

State of California }
County of Orange } ss.

On **October 15, 1999** before me, **L. WEED**
personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT**
personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which
the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

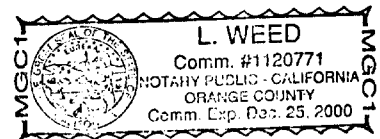
L. WEED

(Seal)

LOAN #: 330-00115795-1

(SI) ASSIGNMENT OF DEED OF TRUST

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10-1003-0A-DS (10/23/98)

State of Oregon, County of Klamath
Recorded 1/28/00, at 12:13 p.m.
In Vol. M00 Page 2937
Linda Smith,
County Clerk Fee \$26 -