

LAURA M. HAMMOND,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

CURTIS D. GREENE,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of **KLAMATH** and State of Oregon, to wit:

Lot 17 and the South 25 feet of Lot 18 in Block 11 of SOUTH CHILOQUIN  
ADDITION to the City of Chiloquin, according to the official plat thereof  
on file in the office of the County Clerk of Klamath County, Oregon

ACCT# 3507 003AC 01900

KEY# 222468

ACCT# 3507 003AC 01800

KEY# 222459

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:  
and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 29,000.00.

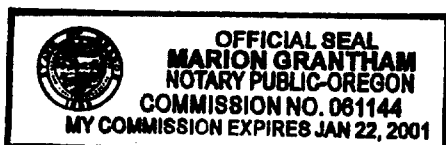
Until a change is requested, all tax statements shall be sent to Grantee at the following address: , 27330 MODOC POINT ROAD CHILOQUIN OR 97624

Dated this 31 day of Jan., 2000.

Laura M. Hammond  
LAURA M. HAMMOND

State of Oregon  
County of KLAMATH

This instrument was acknowledged before me on Jan 31, 2000 by LAURA M. HAMMOND.



Marion Grantham  
(Notary Public for Oregon)

My commission expires 1/22/01

ESCROW NO. MT50254-MG

Return to:

CURTIS D. GREENE  
27330 MODOC POINT ROAD  
CHILOQUIN OR 97624

State of Oregon, County of Klamath  
Recorded 2/1/00, at 11:29 a.m.  
In Vol. M00 Page 3407  
Linda Smith,  
County Clerk Fee \$ 21.00

21.00