

Record and Return to:  
 U.S. Bank National Association  
 6000 Atrium Way, P.O. Box 5449  
 Mt. Laurel, NJ 08054  
 Comm # 99C93  
 ID #: 670320092

Loan #: 2462562  
 Name: MEIER  
 State of: OR  
 County of: KLAMATH

### Assignment of Mortgage

Know all men by these presence, that \*U.S. Bank National Association, 6000 Atrium Way, Mt. Laurel, NJ 08054, an Organization existing under the laws of the United States, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

PHH Mortgage Services Corporation  
 6000 atrium Way  
 Mt. Laurel, NJ 08054

That certain Promissory Note, and Mortgage described as follows:

Note and Mortgage Dated: 03/01/99

Amount: \$82,500. Executed by: BRIAN J. MEIER  
 MONICA S. MEIER

Clerks file or instrument no: 75274

Recorded Date: 02/26/99

Book: Volume: M99

Page: 6755

Address: 6375CLIMAX AVENUE, KLAMATH FALLS, OR 97603

Describing land therein as described in Mortgage referred to herein.

\*Formerly doing business as U.S. Bank N.A.

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 11/22/1999

Witnessed by:

Jacque Morello  
 Jacque Morello

Prepared by:

Rosalia Rivera  
 Rosalia Rivera  
 6000 Atrium Way  
 Mt. Laurel, NJ 08054

\* U.S. Bank National Association  
 6000 Atrium Way  
 Mt. Laurel, NJ 08054

By:

Melissa Siegel  
 Melissa Siegel  
 Assistant Vice President

Karey Brydges  
 Karey Brydges  
 Assistant Secretary

State of New Jersey, County of Burlington

On 11/22/1999, before me, the undersigned, a notary public in and for said State and County, personally appeared Melissa Siegel and Karey Brydges personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the Organization that executed the within instrument, on behalf of the Organization therein named, and acknowledged to me that such Organization executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid

Faith A. Evans  
 Notary Public

Faith A. Evans  
 Notary Public of New Jersey  
 My Commission Expires: 4/21/2003

State of Oregon, County of Klamath  
 Recorded 2/03/00, at 8:10 a.m.  
 In Vol. M00 Page 3553  
Linda Smith,  
 County Clerk Fee \$ 21.00