Record and Return to:

U.S. Bank National Association 6000 Atrium Way, P.O. Box 5449

Mt. Laurel, NJ 08054 Commt #: 98G91A ID #: 670110092

Loan #: 1580075 Name: STAIR State of: OR

County of: KLAMATH

Assignment of Mortgage

Know all men by these presence, that *U.S. Bank National Association, 6000 Atrium Way, Mt. Laurel, NJ 08054, an Organization existing under the laws of the United States, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

> PHH Mortgage Services Corporation 6000 atrium Way Mt. Laurel, NJ 08054

That certain Promissory Note, and Mortgage described as follows:

Note and Mortgage Dated: 11/16/98

Amount: \$126,000.

Executed by:

CHARLES C. STAIR

LORI J. STAIR

Clerks file or instrument no: 69822

Recorded Date: 11/16/98

Book:

Volume: M98

Page: 41881

Address: 1017BISMARK STREET, KLAMATH FALLS, OR 97601 Describing land therein as described in Mortgage referred to herein.

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights

accrued or to accrue under said Mortgage.

Dated: 11/22/1999

Witnessed by:

Prepared by:

6000 Atrium Way Mt. Laurel, NJ 08054 * U.S. Bank National Association

6000 Atrium Way

Mt. Laurel, NJ 08054

By:

Melissa Siegel

Assistant Vice President

Karey Brydges

Assistant Secretary

State of New Jersey, County of Burlington

On 11/22/1999, before me, the undersigned, a notary public in and for said State and County, personally appeared Melissa Siegel and Karey Brydges personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the Organization that executed the within instrument, on behalf of the Organization therein named, and acknowledged to me that such Organization executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and

County last aforesaid

Notary Public

Faith A. Evans

Notary Public of New Jersey

My Commission Expires: 4/21/2003

State of Oregon, County of Klamath

Recorded 2/03/00, at 8:16 a.m.

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Linda Smith, County Clerk

Fee\$ 2/00

^{*}Formerly doing business as U.S. Bank N.A.