

STATE OF OREGON
COUNTY OF KLAMATH

LOAN #: 0022364301

POOL #: 497012

RBMG LOAN #: 231723

INV #:

MIN: 100010100000912034

MERS PHONE # 1-888-679-6377

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc.

G4318 Miller Rd. P.O. Box 2026 Flint MI 45801-2026

all the rights, title and interest of undersigned in and to that certain Trust Deed dated 04/06/1999 executed by
JAMES K. SIMONO

and recorded in Book/Volume number M99
04/12/1999

page 12925 document number

on

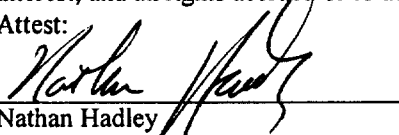
KLAMATH

County Records, State of Oregon described hereinafter as follows:

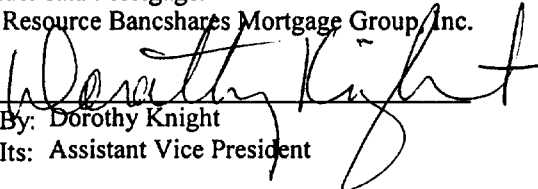
Legal Description:
NOT REQUIRED BY COUNTY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Attest:


Nathan Hadley
Assistant Secretary

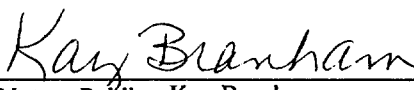
Resource Bancshares Mortgage Group, Inc.

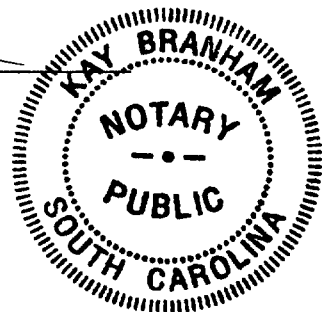

By: Dorothy Knight
Its: Assistant Vice President



STATE OF SC
COUNTY OF Richland

On December 10, 1999 before me, the undersigned, a Notary Public in and for said County and State personally
appeared Dorothy Knight to me personally known, who, being duly sworn by
me, did say that s/he is the Assistant Vice President of the Corporation named herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that
said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's
Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


Notary Public Kay Branham
My Commission Expires: 12/07/2008



Prepared by and Return to:
DLEE
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Columbia SC 29223-0000
1(800)933-2890 EXT. 4218
12/10/1999 FNA7 6/00B 12/99

Ret:

State of Oregon, County of Klamath
Recorded 2/03/00, at 9:19 a.m.
In Vol. M00 Page 3563
Linda Smith,
County Clerk Fee\$ 21⁰⁰