## 200 FEB -3 PH 3: 41

## MTC 50284 - LW WARRANTY DEED

MILTON J. MITCHELL and VIRGINIA C. MITCHELL, husband and wife. Vol MOO Page Grantor(s) hereby grant, bargain, sell, warrant and convey to:

JAMES VAUGHAN and MICHELLE VAUGHAN, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 27 IN BLOCK 16 OF KLAMATH FALLS FOREST ESTATES, HIGHWAY 66 UNIT, PLAT NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

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SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this dection it those shown below, if any; and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR DEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 5,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: RT BOX 310, BONANZA, OR 97623

Dated this \_\_\_\_\_ 2 day of \_\_\_\_\_\_. OO.

MILTON J. MITCHELL

WIFGING C. MITCHELL

State of Mitchell

County of Garley

This instrument was acknowledged before me on feld willy 02, 2000 by MILTON J. MITCHELL AND VIRGINIA C. MITCHELL.

(Notary Public)

My commission expires // (1806) 36 1602

ESCROW NO. MT50284-LW

Return to: JAMES VAUGHAN RT BOX 310 BONANZA, OR 97623



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State of Oregon, County of Klamath Recorded 2/03/00, at 3'4/p m. In Vol. M00 Page 3683 Linda Smith,

County Clerk Fee\$ 2/00

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