DEPARTMENT OF TRANSPORTATION DRIVER AND MOTOR VEHICLE SERVICES 1905 LANA AVE. NE., SALEM, OR 97314 Vol MOO Page 3'7'7'7

MTC 49441-MG

## APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE

		FROM :	REGISTRATI	ION AND TITI	ANG	
TNICTOI	CTIONS:	Owne	er's Certificat	e of Legal Inte	erest EM 34234	
Complete	e all sections.		•	est-holding parties an	d have a Title Report or Lot Book	
and, if	the manufacture	d structure is to	be financed by a thi	ed with your manufacturd party, proof of a l	red structure ownership documents oan approval.	
=======================================			PAI	RT I		
copy of SEE EX	escription and lo your deed may b HIBIT A WHI	ocation of real pr e substituted): CH IS MADE A	operty which is (des	Y THIS REFERENCE	y county recorder or a certified	
	is a mortgage, If there are non		ien on this land. li	st all mortgages and b	peneficiaries of deeds of trust	
BENEFIC	AM MORTGAGE 625 LIAL OREGON,	INC. d/b/a I	-009A0-01300 ACCT:	<u>rgage co. 1345 (</u>	CENTER DRIVE #B MEDFORD, OR	97501
========	**====**==		PART II			
				ed on the real proper	y described above:	
Year 1995	Make   REDMAN	Width   28 '	Length   56 '	Vehicle Identif		
is secur	ed by the manufa	ctured structure o	lescribed above. Sig	natures from the part	d lienholders whose interest is ies listed below are their approval	
BENEFIC		INCL d/b/a E	DATE 06/99	SIGNATURE OF SECURED  X Ancha	PARTY   DATE   DATE   DATE	97501
Tak Lot	Number (from ass	sessor)// ACCT 350	07-009AQ-01300 ACCT:	-M-236234		

[ ] I/We do not know the whereabouts of the permanent plate assigned to this vehicle.

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.

PRINTED NAME OF OWNER(S)

ROBERT L. BENNETT and CHARLEE J. BENNETT
SIGNATURE OF OWNER ADDRESS
XPOA AMERITIK IN SMCDaniel PO BOX , PO BOX 1080, CHILOQUIN, OR 97624 wett ADDRESS | LICENSE NO.

V OFFICE USE ONLY V

SIGNATURE OF DMV OFFICER

OFFICE USE ONLY

Application for exemption for a manufactured structure is hereby approved. []

AFTER RECORDING RETURN TO: UNITED PAN AM MORTGAGE 625 THE CITY DRIVE, SUITE 150 ORANGE, CA 92868

## EXHIBIT "A" LEGAL DESCRIPTION

The following described real property situate in Klamath County, Oregon:

That portion of Government Lot 2 in Section 9, Township 35 South, Range 7, East of the Willamette Meridian, Klamath County, Oregon, lying East of Highway 97, EXCEPTING THEREFROM that portion lying South of the following described right of way.

A 60 foot right of way beginning at a point on the East line of Government Lot 2 which is 435 feet South of the Northeast corner of Government Lot 2; thence West to the Easterly right of way line of Highway 97; thence South 60 feet along said right of way line; thence East to the East line of Government Lot 2; thence North along said East line 60 feet to the point of beginning.

Subject to: an easement over the East 30 feet of that portion lying North of the Northerly right of way line of 60 foot easement described above.

ALSO EXCEPTING THEREFROM that portion deeded to the State of Oregon Department of Transportation Highway Division as evidenced by Warranty Deed dated October 25, 1989, recorded November 21, 1989 in Volume M89, page 22540, Microfilm Records of Klamath County, Oregon.

## POWER OF ATTORNEY (DMV USE ONLY)

I authorize the attorney named below to act as my representative and to sign my name to any forms necessary for a transfer of my right, title, and interest in the vehicle described below.

ATTORNEY'S NAME:

ANY EMPLOYEE OF AMERITITLE

VEHICLE DESCRIPTION:

YEAR: 1995

MAKE: REDMAN

BODY: 2U

LICENSE: X236234

TITLE: 9602992551

VEH ID: 11821888

To include right of survivorship:

, Oregon, this <u>26</u> day of <u>January</u>, 19<u>200</u>0

BENNETT AKA ROBERT LLOYD BENNETT, JR.

CHARLEE J. BENNETT AKA CHARLEE JEAN BENNETT

State of Oregon, County of Klamath Recorded 2/04/00, at <u>// 23a</u> m. In Vol. M00 Page 3 7 7 7

Linda Smith,

County Clerk

Fee\$ 3/ 00