



DEPARTMENT OF TRANSPORTATION  
DRIVER AND MOTOR VEHICLE SERVICES  
1905 LANA AVE., NE SALEM OR 97314

# APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM REGISTRATION AND TITLING

Owner's Certificate of Legal Interest

## INSTRUCTIONS:

Complete all sections. This form must be signed by all interest-holding parties and have a Title Report or Lot Book Report attached that cannot be over 7 days old when submitted to DMV.

This form and Title Report or Lot Book Report must be submitted with your manufactured structure ownership documents and, if the manufactured structure is to be financed by a third party, proof of a loan approval.

## PART I

Legal description and location of real property (description as recorded by county recorder or a certified copy of your deed may be substituted): See attached Exhibit "A"

If there is a mortgage, deed of trust or lien on this land, list all mortgagees and beneficiaries of deeds of trust below. Space is provided for two names and addresses. **If there are none, write "none".**

NAME AND ADDRESS Highland Community Federal Credit Union  
3737 Shasta Way, Klamath Falls, OR 97603

NAME AND ADDRESS

Tax Lot Number (from assessor): 3100 & 3200

## PART II

Legal description of the manufactured structure that is located on the real property described above:

| YEAR        | MAKE        | WIDTH | LENGTH | VEHICLE IDENTIFICATION NO. |
|-------------|-------------|-------|--------|----------------------------|
| <u>1962</u> | <u>UNIV</u> |       |        | <u>FU502FKS10058P</u>      |

List all security interest holders, mortgagees, beneficiaries of deeds of trust, and lienholders whose interest is secured by the manufactured structure described above. Space is provided for two names, addresses and approvals. Signatures from the parties listed below are their approval that the application may be submitted. **If there are none, write "none".**

NAME AND ADDRESS Highland Community Federal Credit Union  
3737 Shasta Way, Klamath Falls, OR 97603

NAME AND ADDRESS

| SIGNATURE OF SECURED PARTY         | DATE | SIGNATURE OF SECURED PARTY | DATE |
|------------------------------------|------|----------------------------|------|
| <u>X</u> <u>Glendia Handwerker</u> |      | <u>X</u>                   |      |

Tax Lot Number (from assessor): 3100 & 3200

☐ I/We do not know the whereabouts of the permanent plate assigned to this vehicle.

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in the space provided.

PRINTED NAME OF OWNER(S)

| SIGNATURE OF OWNER          | ADDRESS   | TELEPHONE (Optional) |
|-----------------------------|---|----------------------|
| <u>X</u> <u>Paul Watson</u> | <u>22148 Hwy 140 E.</u><br><u>Dairy, OR 97625</u> |                      |

SIGNATURE OF OWNER

X

▼ OFFICE USE ONLY ▼

PART III

▼ OFFICE USE ONLY ▼

Application for exemption for a manufactured structure is hereby approved. ☐

| DATE | SIGNATURE OF DMV OFFICER |
|------|--------------------------|
|      | <u>X</u>                 |

This exemption is VOID if not recorded with the county within 15 calendar days from: ☐

## PARCEL 1:

A piece or parcel of land situated in the S 1/2 of the NW 1/4 of Section 34, Township 38 South, Range 11 1/2 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows: Beginning at a point in the Southerly boundary of that certain right of way for highway purposes as conveyed by A. L. Michael to the State of Oregon, by deed dated July 18, 1936 and recorded in Book 107 at Page 23, Deed Records of Klamath County, Oregon, from which the quarter section corner on the Westerly boundary of the said Section 34, Township 38 South, Range 11 1/2 East of the Willamette Meridian bears South 47 degrees 03' West 1836.2 feet distant, and running thence Southwesterly along the said Highway boundary to a point which bears South 77 degrees 05' West 126.2 feet distant; thence South 0 degrees 34' West 180 feet; thence South 62 degrees 29' West 186.6 feet, more or less, to a point in a well established fence line which marks the Westerly boundary of that certain tract heretofore conveyed to A. L. Michael by Martin Stoehsler et al., by deed dated February 19, 1925 and recorded in Book 66 at Page 552, Deed Records of Klamath County, Oregon; thence South 1 degree 45' East along said fence line 185 feet, more or less, to a point in the center of a dry gulch or wash; thence Southeasterly along the said gulch or wash to a point from which the said point of beginning bears North 0 degrees 34' East; thence North 0 degrees 34' East 636.3 feet, more or less, to the point of beginning.

## PARCEL 2:

A piece or parcel of land situate in the Southwest quarter of the Northwest quarter of Section 34, Township 38 South, Range 11 1/2 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows: Beginning at a point in the Southerly boundary of that certain right of way for highway purposes as conveyed by A. L. Michael to the State of Oregon by deed dated July 18, 1936 and recorded in Book 107 at Page 23, Deed Records of Klamath County, Oregon, from which the quarter section corner on the Westerly boundary of the said Section 34, Township 38 South, Range 11 1/2 East of the Willamette Meridian, bears South 44 degrees 49' West, 1734.7 feet distant and running thence Southwesterly along the said highway boundary to a point which bears South 68 degrees 36' West, 50.0 feet distant; thence South 11 degrees 45' East 170.6 feet, more or less, to a point in the boundary of the tract heretofore conveyed to James M. Barnes; thence following said boundary North 62 degrees 29' East, 11.3 feet; thence North 0 degrees 34' East 180.0 feet, more or less to the said point of beginning.

CODE 37 MAP 3811-V34BO TL 3100      CODE 37 MAP 3811-V34BO TL 3200

State of Oregon, County of Klamath  
Recorded 2/07/00, at 10:24 a.m.  
In Vol. M00 Page 3844  
Linda Smith,  
County Clerk      Fee \$26.00

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