

Loan #: 0002931145

Name: GRUENER

State of: OR

County of: KLAMATH

Investor #: 114359201

Min #: 100020000029311457

Agency Pool #: C29569

ID #: 400110066

**Assignment of Deed of Trust**

Know all men by these presence, that \*Cendant Mortgage Corporation, 6000 Atrium Way, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc.

as Nominee for Homeside Lending Inc., its successors and assigns

P.O. Box 2026

Flint, Michigan 48501-2026

Mers Phone: 1-888-679-6377

That Deed of Trust described as follows:

Deed of Trust Dated: 07/02/99

Amount: \$240,000.

Executed by:

DONALD R GRUENER

SUSAN E GRUENER

Clerks file or instrument no:

Recorded Date: 07/12/99

Book:

Volume: M99

Page: 27741

Address: 5875 BASIN VIEW DR, KLAMATH FALLS, OR 97603

Describing land therein described in Deed of Trust referred to herein &amp; all rights accrued or to accrue under said Deed of Trust.

**\*Formerly Doing Business as PHH Mortgage Services Corporation**

Dated: 12/15/1999

Witnessed by:

Barbara Mitchell  
Barbara Mitchell

\*Cendant Mortgage Corporation

6000 Atrium Way

Mt. Laurel, NJ 08054

By:

Melissa Siegel  
Melissa Siegel  
Assistant Vice President

Prepared by:

Toss Lamon  
Toss Lamon

\*Cendant Mortgage Corporation

6000 Atrium Way

Mt. Laurel, NJ 08054

Judy Gomolson  
Judy Gomolson  
Assistant Secretary

State of New Jersey, County of Burlington,

On 12/15/1999, before me, the undersigned, a notary public in and for said State and County, personally appeared Melissa Siegel and Judy Gomolson personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Faith A. Evans  
Notary Public

Faith A. Evans

Notary Public of New Jersey

My Commission Expires: 4/21/2003

Record and Return to:

Cendant Mortgage Corporation

6000 Atrium Way, P.O. Box 5449

Mt. Laurel, NJ 08054

No

RETURN TO

NATIONAL FUNDING SERVICE, INC.  
 724 SOUTH CENTRAL, SUITE 103  
 MEDFORD, OREGON 97501

Loan No. 2931145

AUG 03 1999

MTC 48550-MG

[Space Above This Line For Recording Data]

## DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on JULY 2, 1999  
 The grantor is DONALD R. GRUENER AND SUSAN E. GRUENER HUSBAND AND WIFE

AMERITITLE

("Borrower"). The trustee is

NATIONAL FUNDING SERVICE, INC., A OREGON CORPORATION  
 which is organized and existing under the laws of OREGON  
 724 SOUTH CENTRAL, SUITE 103, MEDFORD, OREGON 97501

("Trustee"). The beneficiary is  
 , and whose address is

TWO HUNDRED FORTY THOUSAND AND 00/100\*\*\*\*\*  
 Dollars (U.S. \$ 240,000.00)

). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in KLAMATH County, Oregon:

PARCELS 1 AND 2 OF LAND PARTITION 51-96, BEING LOT 16, BLOCK 8 OF "TRACT 1264 - FOURTH ADDITION TO NORTH HILLS", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, SITUATED IN THE NW 1/4 NW 1/4 OF SECTION 36, TOWNSHIP 38 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.  
 A.P.N.: 3809-036BB 01101

which has the address of 5875 BASIN VIEW DRIVE, KLAMATH FALLS  
 [Street]

[City]

Oregon

97603  
 [Zip Code]

("Property Address");

State of Oregon, County of Klamath  
 Recorded 2/08/00, at 11:06 a.m.  
 In Vol. M00 Page 4046  
 Linda Smith,  
 County Clerk Fee \$ 26.00