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**STATE OF OREGON**  
**STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT**  
**Real Property - Form UCC-3A**

KLAMATH COUNTY

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): MADARIETA, JOSE M MADARIETA, HAZEL	2A. Secured Party Name(s): SEATTLE FIRST NATIONAL BANK	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es):  BLOCK 1 LOT PAUL DRIVE LAPINE, OR 97213  505-4538153-8001	2B. Address of Secured Party from which security information is obtainable:  PO BOX 3828 SEATTLE, WA 98124	4B. Address of Assignee:

This statement refers to original Financing Statement number: 82284 Pm94 Date filed: June 7, 19 94  
Pg. 17748

- ☒ **TERMINATION** The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ **ASSIGNMENT** The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- ☐ **CONTINUATION** The original financing statement bearing the file number shown above is still effective.  
 Effective only if submitted within six months prior to expiration date.
- ☐ **RELEASE** From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: \_\_\_\_\_ Release of all collateral \_\_\_\_\_ Partial release - **RELEASE DOES NOT TERMINATE DEBT.**
- ☐ **AMENDMENT** Financing statement bearing the file number shown above is amended as described below:

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

By: Bank of America, N.A., formerly  
Seattle First National Bank  
[Signature]  
 Required signature(s)

**INSTRUCTIONS**

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. **This form cannot be filed with the Secretary of State.** Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Return to: (name and address)

JOSE MADARIETA  
 HAZEL MADARIETA  
 149536 PAUL DR  
 LAPINE, OR 97739

Recording Party contact name: \_\_\_\_\_

Recording Party telephone number: \_\_\_\_\_

Please do not type outside of bracketed area.

State of Oregon, County of Klamath  
 Recorded 2/09/00, at 8:09 a.m.  
 In Vol. M00 Page 4177  
**Linda Smith,**  
 County Clerk Fee \$ 21.00  
300 OPA