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RIGHT-OF-WAY L.SEMENT

4291 Vol MOO Page

RNOW ALL MEN BY THESE PRESENTS, That_____, the undersigned, <u>Mt. Berra Maunep</u>, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is LaPine, Oregon and to its successors and assignes, the right to enter upon the lands of the undersigned, situated in the County of <u>Deschatte</u>, State of Oregon, and more particularly described

as follows: fat 7, Dlk. 4 of there there Portion: NE 1/4 Section: 24A Township: 23 River. Fine Estates Range: 09 Tax Lot #3300

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and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as Follows:

a 10' Right - of - Way along "haven Drive" afford 150'

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that _____, the owners of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WITNESS WHEREOF, the undersigned have set their hand and seal this <u>26</u> day of <u>July</u>, 1967.

X Berry Manney (L.S.) X Nerna Manney (L.S.)

Signed, sealed and delivered in the presence of:

+ Irene Walters STATE OF OREGON COUNTY OF Lane

Given under my hand and official seal this <u>26</u> day of <u>Yely</u>, 19<u>67</u>. MY CONFISSION EXPIRES <u>Oct. 2</u> 1967 <u>Hene Wattern</u> NOTARY PUBLIC IN AND FOR THE STATE OF OREGON RESIDING AT

Marcala, Ore. therein

State of Oregon, County of Klamath Recorded 2/10/00, at <u>8:13 a.</u>m. In Vol. M00 Page <u>429/</u> Linda Smith, County Clerk Fee\$_2/~