ELECTRIC LINE - RIGHT-OF-WAY EASEMENT VOL MOD Page
C KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative")
whose post office address is Post Office Box 127, LaPine, Oregon 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated
in the county of M/America The state of Operan and many nauticularly doc-
Cribed as follows: Let, Blk 21 1st add. To Dissen Pine Estate.
Portion: SW 1/4 Section: 13C Township: 23 Range: 09 Tax Lot# 9700
and to construct, ensures and maintain an electric transmission and/or distribution
and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as cooperative may from time to time deem advisable, including, by way of
example and not by way of limitation, the right to increase or decrease the number of conduit wines, cables, handholes, manholes, connection boxes, transformers and transmomer evolutions; to cut, trim and control the growth by chemical means, machinery on chief wise of trees and shrubbery located within
center line fisaid line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the grown of other vegetation in the right-of-way which may incidentally
ond necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.
main servi entrance equipment, installed in, upon or under the above-described lands a 'e Cooperative's expense shall remain the property of the Cooperative, re-
movable at the option of the Cooperative.
The undersigned convenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:
DATED this 31 day of may, 1978, at Jufine - Casper Malson
- Casper Malsom
STATE OF Oregan To
County of Reservition ) SS
MM 3/ 1978.
SUBSCRIBED and sworn to before me:  Charles Howard Seld  NOTARY PUBLIC FOR OWNERS
State of Oregon, County of Klamath Recorded 2/10/00, at 8/13a m. In Vol. M00 Page 4297 Linda Smith,
County Clerk Fee\$_2100

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