## AFTER RECORDING RETURN TO MIDSTATE EL :CTRIC COOPERATIVE P.O. BOX 127 LA PINE, OR 97738

200 FEB 10 11 8: 14

RIGHT-OF-WAY L.SEMENT

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(L.S.)

KNOW ALL MEN BY THESE PRESENTS, That\_\_\_\_, the undersigned, \_\_\_\_\_\_\_, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is LaPine, Oregon and to its successors and assignes, the right to enter upon the lands of the undersigned, situated in the County of Deschute, State of Oregon, and more particularly described as follows:

Portion: NE 1/4 Section: 24A Township: 23/ Reiner Pine Creater Range: 09 Tax Lot# 1900

and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows:

a 10' Right of Way along Hackett Drive approx. 300'

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that \_\_\_\_\_, the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WITNESS WHEREOF, the undersigned have set his hand and seal this day of august, 1967. W. Chamberla (L.S.)

Signed, sealed and delivered in the presence of:

- Jong- Kg STATE OF OREGON ss. COUNTY OF Deschulm)

Given under my hand and official se	eal this / day of duguest, 1967.
MY COMPLISSION EXPIRES May 23, 1941	Stray & Center
0	NOTARY PUBLIC IN AND FOR THE
	STATE OF OREGON RESIDING AT
	$\gamma$ .
	Lapena therein
State of Orego	n, County of Klamath
Recorded 2/10	0/00, at_ <u>8:/4</u> ∞m. Page_ <u>4303</u>
In Vol. MOO P	age 4303
Linda Smith,	

County Clerk Fee\$ 2100