AFTER RECORDING HETURN		200 FEB-10 MI 8	- 1 A	
WEIGHTE CL. CTRIC COUPEDAL	i V Im	200 F2003 0 7.4 8	14	
P.O. BOX 127	RIGHT-	OF-WAY EASENE	NT Not MOD	Page 4307
	V TURCE DRECENTO	TUAT 7		
SAKE HINM	Y THESE PRESENTS	, IHAI	. the underside	ration
the receipt who	for a ,for a	acknowledged.	do hereby gr	ant unto
Midstate Elect	ric Cooperative,	Inc., a coop	erative corpo	ration
(hereinafter c	alled the "Coope	rative"), who	se post offic	e address
; is LaPine, Ore	on and to its s	uccessors and	assignes, th	e right of
	lands of the un State of Oregon			
as follows:	T 2 BCK 8	River	Par Estat	SCITED
Por	tion: NW 1/4 Section	on: 24B Township	: 23 Range: 09	
	Lot#200	•		
			•	
and to construct	ct, operate and : ansmission or di	maintain on t stribution li	ne above desc	ribed lands,
ation(s) on sa	id property as f	$n11 ows: \nabla \varphi$	ne or system,	
	id property at a	0110000	A DICC DA	(°P
	trim trees and			
threaten or end system.	langer the opera	tion and main	tenance ot sa	id line or
ByBCCIII.				
The undersign	ned agrees that a	all poles, wi	res and other	facilities,
installed on th	ne above describe	ed lands at t	he Coope <mark>rati</mark> v	e's expense
	e property of th			
of the Cooperat	ive, upon termin	nation of ser	vice to or on	said lands.
The understor	ned covenant that	F . F	he owner of t	he above des-
	nd that said land			
	atsdever charact			
persins:		•	•	×.,
				x . 1 1
	EREOF, the under	rsigned	setnan	d and seal
child grand and the	********************************			
		X Jale	Henn	(1.S.)
		\mathcal{O}		(L.S.)
Signed, sealed	and delivered	<u> </u>		(L.•)
in the presence				
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STATE OF OREGON		ss.		
COUNTY OF	SCHUTES	-		
	sonally appeared be the individua			
	g instrument and			
signe	d the same as <u>#</u>	45	free and vol	luntary act
and deed for th	e uses and purpo	oses mentioned	1.	·
Ni	hand and after	1	s. 4 /?	+ 10/0
Given under my	hand and officia	ii seal this	stay or	, 19 <u>~~</u> .
MY COMMISSION E	XPIRES 26 Tune A	an - Let	P Vieso	5
		NOTARY PI	JBL IC IN AND H	
		STATEOF	OREGON RESID	INC AT
				themate
		<u> </u>	int.	therein
	_			
	State of Oregon, Count			
	Recorded 2/10/00, at In Vol. M00 Page $\sqrt{3}$	<u>oa.</u> m. 207		
	Linda Smith,	~ /		
	County Clerk Fee\$_	21		
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