200 FEB 10 All 8: 14 P.O. BOX 127 Vol_MO0_Page 4310 ELECTRIC LINE - RIGHT-OF-WAY EASEMENT **LA PINE, OR 9773**8 KNOW ALL MEN BY THESE PRESENTS, that the undersigned, for a good and valuable consideration the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Post Office Box 127, LaPine, Oregon 97739, and to its for a good and valuable consideration, successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of home , state of Oregon, and more particularly described as follows: Jine Estation Jot 3 Blk 11 Portion: NW 1/4 Section: 24B Township: 23 Range: 09 Tax Lot# 6000 and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of wines, cables, handholes, manholes, connection boxes, transformers and transic ner explosures; to cut, trim and control the growth by chemical means, machinery or cone wise of trees and shrubbery located within 10 (con) feet of the center line is said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the grown of other vagetation in the right-of-way which may incidentally and necessarily result from one means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any Guner person, association or corporation. main servi entrance equipment, installed in, upon or under the above-described lands a 'e Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative. The undersigned convenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

DATED this & May of May, 1978, at Lakine,

SUBSCRIBED and sworn to before me:

NOTARY PUBLIC FOR

My Commission Expires:

State of Oregon, County of Klamath Recorded 2/10/00, at 81/4 a m. In Vol. M00 Page 43/6 Linda Smith,

21

County Clerk Fee\$ 2/