AFTER JOIN DIMUER MEANURY 3 MIDSTALLE LUMED COULDEATING 200 FEB 10 All 8: 14

P.O. DOX 127 LA PINE, OR 97730

RIGHT-OF-WAY EASEMENT

Vol <u>MOO</u> Page **4320**

KNOW ALL MEN BY THESE PRESENTS, THAT $\underline{\mathcal{I}}$, the undersigned, <u>CLANTON Kimbalc</u>, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is Box 127, LaPine, Oregon and to its successors and assignes, the right to enter upon the lands of the undersigned, situated in the County of <u>KLAMATH</u>, State of Oregon, and more particularly described as follows: $LoT \cdot \mathcal{I}$ BLK 19 \mathcal{I} ADD River Pine ESTATES

Portion: SW 1/4 Section: 13C Township: 23 Range: 09

and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows:

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that //e/5, the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WITNESS WHEREOF, the undersigned_ set hand and seal ____, 19_727 this 7 day of u.Ly x lalayton Trimball (2.S.) (L.S.)

Signed, sealed and delivered in the presence of: ustran

STATE OF OREGON SS. COUNTY OF ______

Given under my hand and official seal this $_{-}$

MY COMMISSION EXPIRES

State of Oregon, County of Klamath Recorded 2/10/00, at <u>3:14 a</u> m. In Vol. M00 Page <u>43.20</u> Linda Smith, County Clerk Fee\$ <u>21</u>⁹⁹

NOTARY PUBLIC IN AND FOR THE STATE OF OREGON RESIDING AT

_day of

,1972-

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