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Return Address:

FCS - FLCA

RN

P.O. Box 148

Klamath Falls, OR 97601

Patrick T. Colahan Customer/Note No. 22647-302

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, Northwest Farm Credit Services, ACA successor-in-interest to the Federal Land Bank of Spokane ("Lender/Assignor"), whose address is 1700 S. Assembly, Spokane, WA 99224-2121, hereby grants, conveys, assigns, and transfers to Northwest Farm Credit Services, FLCA ("Assignee"), whose address is 1700 S. Assembly Spokane, WA 99224-2121, all of its right, title and interest in and to:

Loan No. 22647-302. Mortgage, and the terms and conditions thereof, wherein Patrick T. Colahan, a married man dealing in his sole and separate property, Ed K. Cochran and Alta Marie Cochran, husband and wife; and Robert Colahan and Maggie Colahan, husband and wife,, Mortgagors and Northwest Farm Credit Services, ACA is Mortgagee, dated November 16, 1977 and recorded January 4, 1978, under Auditor's File Number 41224, in Vol. M78, Page 184, records of Klamath County, Oregon;

together with the Note secured thereby and the proceeds due and to become due thereunder and all related Loan Documents.

Dated: Jeliuary 10, 2000.

LENDER/ASSIGNOR:

Northwest Farm Credit Services, ACA successor-in-interest to

The Federal Land Bank of Spokane

By: Stephen Ha Revis

STATE OF OREGON

County of Klamath)

On this () day of Olympia 2000, before me personally appeared Stephen D. Revis, Credit Division Branch Manager, known to me to be the authorized agent of the Northwest Farm Credit Services, ACA that executed the within instrument and acknowledged to me that such corporation executed the same as its free act and deed; and each on oath stated that he/she was authorized to executed said instrument.

OFFICIAL SEAL
MARGARET JOHN
NOTARY PUBLIC - OREGON
COMMISSION NO. 313999
MY COMMISSION EXPIRES SEPT. 12, 2002

Notary Public for the State of Oregon

Residing at Klamath Falls, OR

My commission expires 9/12/2002

State of Oregon, County of Klamath Recorded 2/11/00, at 1/2:30 p.m. In Vol. M00 Page 4/4/5 3 Linda Smith, County Clerk Fee\$ 2/ 2/

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