DEPARTMENT OF TRANSPORTATION

DRIVER AND MOTOR VEHICLE SERVICES

1905 LANA AVE. NE., SALEM, OR 97314

Vol MOO Page

## 7 1548 33 - MS

## APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM REGISTRATION AND TITLING

Owner's Certificate of Legal Interest

FM 34275

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X174605

Complete all sections. This form must be signed by all interest-holding parties and have a Title Report or Lot Book Report attached which cannot be over 7 days old when submitted to DMV.

This form and Title Report or Lot Book Report must be submitted with your manufactured structure ownership documents and, if the manufactured structure is to be financed by a third party, proof of a loan approval. PART I Legal description and location of real property which is (description as recorded by county recorder or a certified copy of your deed may be substituted): SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE Property Address: 305 ROOSEVELT STREET , MERRILL, OR 97633 If there is a mortgage, deed of trust or lien on this land. list all mortgages and beneficiaries of deeds of trust below. If there are none, write "none". NAME AND ADDRESS: HIGHLAND FEDERAL COMMUNITY CREDIT UNION 3737 SHASTA WAY, KLAMATH FALLS, OR 97603 Tax Lot Number (from assessor): 4110-001CD-01000-000 4110-001CD-01100-000 4110-001CD-01200-000 M-174605

Legal description of the manufactured structure which is located on the real property described above: Make Width Length | Vehicle Identification No. Year EMBAS 60

List all security interest holders, mortgagees, beneficiaries of deeds of trust, and lienholders whose interest is is secured by the manufactured structure described above. Signatures from the parties listed below are their approval that the application may be submitted. If there are none, write "none".

NAME AND ADDRESS:

1981

HIGHLAND FEDERAL COMMUNITY CREDIT UNION 3737 SHASTA WAY, KLAMATH FALLS, OR 97603

SIGNATURE OF SECURE PA SIGNATURE OF SECURED PARTY DATE 9 4110-001CD-01000-000 4110-001CD-01100-000 4110-001CD-01200-000 M-174605 Lot Number (from assessor):

[ ] I/We do not know the whereabouts of the permanent plate assigned to this vehicle.

I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, deeds of trust, mortgages and security interests have been listed. If there are none, I/We have certified this by writing "none" in

the space provided.

PRINTED NAME OF OWNER(S)

RICHARD W. REDNER and DEBORAH S. REDNER

ADDRESS

signature of jowner j SIGNATURE OF OWNER

P.O. BOX 24, MALIN, OR 97632 ADDRESS

| LICENSE NO.

Woah OFFICE USE ONLY (SAME),

PART III

V OFFICE USE ONLY V

exemption for a manufactured structure is hereby approved.

| SIGNATURE OF DMV OFFICER egoo 9·14·00 Ly

This exemption is VOID if not recorded with the county within 15 calendar days from: > [80.14.00]

## NOTARY ACKNOWLEDGEMENTS

OWNERS:	<i>1</i> .
STATE OF OREGON, COUNTY OF	<u>( )</u> ss.
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _	W) 88. Sept 1419 28, by Richard W. REDNER and
DEBORAH S. REDNER	· /
/ 1	My commission expires: 12/2010 2
Notary Aublic for Oregon	
SECURED PARTY:	OFFICIAL BEAL MARJORIE A STUART NOTARY PUBLIC- OREGON COMMISSION NO. \$18394 LY COMMISSION EXPIRES DEC 20, 2002
STATE OF OREGON, COUNTY OF	)88.
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON	, 19, BY
, AS	, OF HIGHLAND FEDERAL COMMUNITY CREDIT UNION
	My commission expires:
Notary Public for Oregon	

## EXHIBIT "A" LEGAL DESCRIPTION

A tract of land in the E1/2 S1/2 N1/2 SE1/4 SW1/4 of Section 1, Township 41 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Beginning at the Southwest corner of said E1/2 S1/2 N1/2 SE1/4 SW1/4, extending thence North along the West line of said subdivision a distance of 30 feet to the True Point of Beginning; extending thence East at right angles a distance of 138 feet; thence North at right angles a distance of 100 feet; thence West at right angles a distance of 138 feet to the West line of said subdivision; thence South along the West line of said subdivision a distance of 100 feet, more or less, to the true point of beginning.

State of Oregon, County of Klamath Recorded 2/15/00, at //27a.m. In Vol. M00 Page 4/2/ Linda Smith,

County Clerk Fee\$ 3/°