		477	_
Vol	MOO_Page	)	

Prepared By: Kristen Serdar

Mail To:

Attn: Investor Delivery/Mod Unit PNC Mortgage Corp. Of America

75 N. Fairway Drive Vernon Hills, IL 60061

71-00-09118

Space Above This Line For Recording Data)

Modification of Deed of Trust

THIS AGREEMENT made this 20th day of December, 1999 by and between Danny Capacetti and Margarita Capacetti, husband and wife, (herein after called the Mortgagors, whether one or more) and PNC Mortgage Corp. of America (hereinafter "Lender").

## WITNESSETH:

WHEREAS, Borrowers executed a Note and Deed of Trust, dated November 8, 1999 describing property in Klamath County, State of Oregon, as follows: see legal attached

for the purpose of securing an indebtedness of \$102,158.00 to the lender, which was recorded on NA, as Document No. NA in Book NA, Page NA, of the Official Records in the Office of the county Recorder of Klamath County, State of Oregon and

WHEREAS, the Parties hereto desire, and hereby agree, to modify said Deed of Trust and Rider so as to accurately set forth the correct: Maturity Date.

NOW, THEREFORE, in consideration of the foregoing and other valuable consideration, the parties hereto do hereby amend and modify said Deed of Trust and Riders, by deleting therefrom the following paragraph(s) of section NA on page 1: December 1, 2028

and by substituting in place thereof the following paragraph(s), originally intended to be set forth therein: December 1, 2029

Page 1 of 3 PNC Mortgage Corp of America It is further agreed by and between the parties hereto that this agreement is limited to the specific terms provided herein, and that in all other respects not inconsistent herewith, the terms of said Deed of Trust shall remain in full force and effect, and be binding hereon.

This agreement shall inure to and bind the heirs, devises, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, above/written.	the parties hereto have	e executed this	s agreement the day a	and year first
Normal Colored	7		Margarita Co Margarita Capacetti	apacitis
Danny Capacetti	Borrower	4	Margarita Capacetti	Borrower
PNC Mortgage Corp. of An	nerica,		PNC Mortgage Corp	o. of America
an Ohio Corporation.		-	75 Fairway Drive	
20		. //	Vernon Hills, IL 60	0061
by: 41 2001	2	18	Attn: Kristen Serda	r
Gladys A. Bird Vice President	CX	97	Loan No : 71-00-09	118
vice i resident	(Space Roley This	Line For Askn	oude dament	4
	(Space Below This	Line For Ackir	owiedginein	
State of Ollyon		•		7
County of Klame	Ji			
I, MINIONE A OF	a Notary Public is	n and for said	county and state, do	hereby certify that
Danny Capacetti and Marga name(s) is subscribed to the	rita Capacetti, persoi	nally known to	me to be the same p	person(s) whose
acknowledged that he signed	l and delivered the said	d instrument a	s his free and volunt	ary act, for the
uses and purposes therein se	t forth.	-	<i></i>	
		1 Cla	Mis	ובלשלים
Given under my hand and of	fficial seal, this	411	day of Jan	, pox all bu
My Commission expires:	2/20/e 2	W	MAN Som 9	A VIII
			we xullas	7000
<b>ESERCE SESSE</b>			Note:	ry Public
OFFICIALS  MARJORIE A:  NOTARY PUBLIC  COMMISSION NO  MY COMMISSION EXPIR			Nota	ry rubiic

Page 2 of 3 PNC Mortgage Corp of America LOT 54, BLOCK 3, OF TRACT 1064-FIRST ADDITION TO GATEWOOD, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. TAX ACCOUNT NUMBER: 3909-014CA-3400-000.



## STATE OF ILLINOIS

County Of Lake

On this the  $20^{41}$  day of January  $200^{1}$ Before me, the undersigned Notary Public in and for this County and State, personally appeared Gladys A. Bird who acknowledged to be the Vice President of PNC Mortgage Corp. of America, an Ohio Corporation,

and stated that as such officer being authorized so to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of The Corporation.

In witness whereof I have set my hand and official seal.

(Seal) OFFICIAL SEAL"

LUANNE C. CLARK

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 03/19/2000

State of Oregon, County of Klamath

Recorded 2/15/00, at <u>2.08 p.</u>m. In Vol. M00 Page <u>477 9</u>

Linda Smith,

County Clerk Fee\$ 365