

RONALD M. HAWKINS and JOAN HAWKINS, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
JOHN T. HILL and PEGGY T. HILL, as tenants by the entirety,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

The East 1/2 of the NE1/4 NW1/4 NE1/4 of Section 15, Township 41 South,
Range 10 East of the Willamette Meridian, Klamath County, Oregon.

ACCT# 4110-01500-00500 KEY# 102212
ACCT# 4110-01500-00400 KEY# 102230

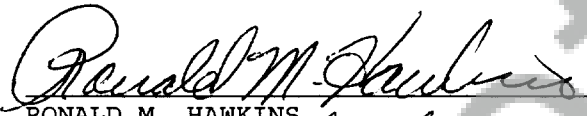
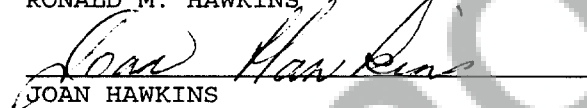
SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 109,900.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: PO BOX 143, MERRILL, OR 97633

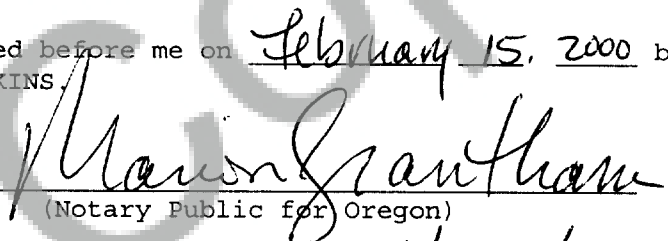
Dated this 15 day of Feb, 2000


RONALD M. HAWKINS

JOAN HAWKINS

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on February 15, 2000 by
RONALD M. HAWKINS AND JOAN HAWKINS.




(Notary Public for Oregon)

My commission expires 1/22/01

ESCROW NO.. MT50292-MG

Return to:

JOHN T. HILL
PO BOX 143
MERRILL, OR 97633

State of Oregon, County of Klamath
Recorded 2/16/00, at 3:31 p. m.
In Vol. M00 Page 5035
Linda Smith,
County Clerk Fee \$ 21.00