MTC 50374-MS WARRANTY DEED

M00 Vol

KRISTINE M. BROOKS, AKA KRISTINE MARIE BROOKS,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: LONNIE R. JOHNSON and KRISTY L. JOHNSON, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 13 IN BLOCK 3, TRACT NO. 1007, WINCHESTER, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3909-011CC-10100-000

555492

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

92,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 4202 MYRTLEWOOD DRIVE, KLAMATH FALLS, OR 97603

17 day of HUVUQIY 2000. Dated this

State of Oregon County of KLAMATH

This instrument was acknowledged before me on Hornary 17, 200 by

KRISTINE M. BROOKS.

COMMISSION NO. 061144 MY COMMISSION EXPIRES JAN 22, 2001

(Notary Publi

My commission expires

ESCROW NO. MT50374-MS

OFFICIAL SEAL MARION GRANTHAM NOTARY PUBLIC-OREGON

Return to:

LONNIE R. JOHNSON 4202 MYRTLEWOOD DRIVE KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath Recorded 2/17/00, at //:33 a.m. In Vol. M00 Page <u>5072</u>

Linda Smith.

Fee\$_2/ 00 County Clerk