

200 FEB 17 PM 2: 27

ASPEN 2042

When Recorded Mail To:

DOCUMENT CONTROL DEPT.  
765 THE CITY DRIVE #105  
ORANGE, CA 92868

Order # 5888  
LN#

Vol M00 Page 5134

State of Oregon, County of Klamath  
Recorded 2/17/00, at 2:27 p m.  
In Vol. M00 Page 5134  
Linda Smith,  
County Clerk Fee \$ 21.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

104727

Beneficial Mortgage Corporation

It's Successors and/or Assigns

all beneficial interest under that certain Deed of Trust dated September 3, 1997, executed by  
MARSHALL T. CURRAN and DEBORAH L. CURRAN. AS TENANTS BY THE ENTIRETY.

, Trustor,

to ASPEN TITLE & ESCROW, INC.  
and recorded as Instrument No.

in book, 1497, page(s) 30831

office of KLAMATH

County, State of

on 9/22/97,  
of Official Records in the County Recorder's  
OREGON

on real estate legally described as follows:

LOT 48, PERRY'S ADDITION TO LLOYD'S TRACTS, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

A.P.N.: MAP 3909-11CA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

AMERICREDIT CORPORATION OF CALIFORNIA

Susette Cole  
SUSETTE COLE, ASST. VICE PRESIDENT

Roger Christoffersen  
ROGER CHRISTOFFERSEN, VICE PRESIDENT

STATE OF CALIFORNIA )

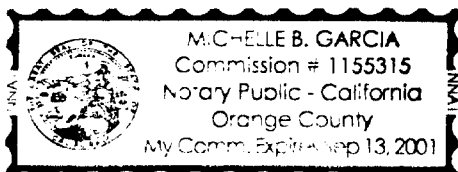
COUNTY OF ORANGE ) SS.

On 9/30/97 before me, MICHELLE B. GARCIA, NOTARY PUBLIC  
Name, Title of Officer

personally appeared SUSETTE COLE & ROGER CHRISTOFFERSEN  
NAME(S) OF SIGNER(S)

☒ personally known to me -OR-

☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.



WITNESS my hand and official seal

Michelle B. Garcia

MICHELLE B. GARCIA  
Signature of Notary

2121