

## Return Address:

FCS - FLCA  
P.O. Box 148  
Klamath Falls, OR 97601

**Hadley Bros. Ranch**  
Customer/Note No. 36917-441

**ASSIGNMENT OF NOTE AND DEED OF TRUST  
AND FIXTURE FILING**

**FOR VALUE RECEIVED**, Northwest Farm Credit Services, ACA ("Lender/Assignor"), whose address is 1700 S. Assembly, Spokane, WA 99224-2121, hereby grants, conveys, assigns, and transfers to Northwest Farm Credit Services, FLCA ("Assignee"), whose address is 1700 S. Assembly Spokane, WA 99224-2121, all of its right, title and interest in and to:

Loan No. 36917-441. Deed of Trust, and the terms and conditions thereof, wherein Hadley Bros. Ranch, a partnership consisting of David L. Hadley, Rodney L. Hadley, David L. Hadley and Denise K. Hadley, husband and wife, Rodney L. Hadley and Beth T. Hadley, husband and wife, Rodney L. Hadley, Sr., a married person dealing in his/her separate property, Lee A. Hadley, same person as LeeAnna D. Hadley, a married person dealing in his/her separate property, hereinafter, Grantors and Northwest Farm Credit Services, ACA is Beneficiary, dated February 8, 1995 and recorded February 15, 1995, in Vol M95, Page 3340, records of Klamath County, Oregon;

together with the Note secured thereby and the proceeds due and to become due thereunder and all related Loan Documents.

Dated: 2-18, 2000.

**LENDER/ASSIGNOR:**  
Northwest Farm Credit Services, ACA

By: *Greg Williams*  
Authorized Agent

STATE OF OREGON )  
 )ss.  
County of Klamath )

On this 18 day of February, 2000, before me personally appeared Greg Williams, Regional Vice President known to me to be the authorized agent of the Northwest Farm Credit Services, ACA that executed the within instrument and acknowledged to me that such corporation executed the same as its free act and deed; and each on oath stated that he/she was authorized to executed said instrument.



*Margaret John*  
Notary Public for the State of Oregon  
Residing at Klamath Falls, OR  
My commission expires 9/12/2002

State of Oregon, County of Klamath  
Recorded 2/22/00, at 2:40 p. m.  
In Vol. M00 Page 5474  
**Linda Smith,**  
County Clerk Fee \$ 26<sup>00</sup>