

DO NOT DETACH

ASSIGNMENT OF MORTGAGE

T I T L E O F D O C U M E N T

Assignee: **ContiMortgage Corporation**
338 S. Warminster Rd
Hatboro, PA 19040

Assignor: Pan American Bank, fsb

Mortgagor: Debra S. McKee

PREPARED BY AND RETURN TO:

Jaimie Ware
CONTIWEST CORPORATION
 3811 W. Charleston Blvd # 104
 Las Vegas, NV. 89102
 (702) 822-5836

Prepared by & Mail to J.Ware
 ContiWest Corp (702) 822-5836
 3811 W. Charleston Blvd #104
 Las Vegas, NV 89102

PAN AMERICAN BANK, FSB
 625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor")
 whose address is 1300 S. EL CAMINO REAL, STE. 320, SAN MATEO, CA 94402 ,
 does hereby grant, sell, assign, transfer and convey, unto **CONTIMORTGAGE CORPORATION**

existing under the laws of **338 S. Warminster Rd.**, a corporation organized and
 whose address is **Halboro, PA 19040** (herein "Assignee"),
 a certain Deed of Trust dated **September 24, 1998** , made and executed by
DEBRA S. MCKEE

to **AMERITITLE**

Trustee, upon the

following described property situated in **KLAMATH**

State of **OREGON**

**LOT 16, BLOCK 2, SECOND ADDITION TO ALTAMONT ACRES, ACCORDING TO THE
 OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF
 KLAMATH COUNTY, OREGON.**

**EXCEPTING THEREFROM THE EAST 5' THEREOF CONVEYED TO KLAMATH COUNTY FOR
 ROAD PURPOSES BY INSTRUMENT RECORDED JULY 1, 1965 IN BOOK 362, PAGE
 563, DEED RECORDS OF KLAMATH COUNTY, OREGON.**

ASSESSOR'S PARCEL #:3909-010DB-02800, KEY #545869

such Deed of Trust having been given to secure payment of **Seventy-Four Thousand,
 Six Hundred Ten** *rec. 10/01/98* (\$ **74,610.00**)

which Deed of Trust is of record in Book, Volume, or Liber No. *M98* , at page *361102*
 (or as No.) of the **COUNTY**

Records of **KLAMATH**

COUNTY

, State of **OREGON**

together with the note(s) and

obligations therein described and the money due and to become due thereon with interest,
 and all rights accrued or to accrue under such Deed of Trust.

LOAN #: 340-00070770-1

{10139811214p}

7467111

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **October 9, 1998**

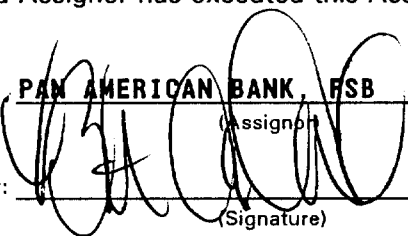
Witness

Witness

Attest

Seal:

PAN AMERICAN BANK, FSB

Assignor
By: 

(Signature)
RUTH CHABOLLA
VICE PRESIDENT

This Instrument Prepared By: **G. GOMEZ**
address: **625 The City Drive, Ste #490, Orange, CA 92868**
tel. no.: **714-621-3522**

State of California }
County of Orange } ss.

On **October 9, 1998** before me, **L. WEED**
personally appeared **RUTH CHABOLLA, VICE PRESIDENT**
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

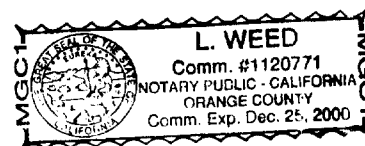


L. WEED

(Seal)

LOAN #: 340-00070770-1

(S) ASSIGNMENT OF DEED OF TRUST



{101398|1214p}

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10-1003-0A-DS (09/14/98)

State of Oregon, County of Klamath
Recorded 2/23/00, at 12:34 p m.
In Vol. M00 Page 5567
Linda Smith,
County Clerk Fee \$ 31⁰⁰