

DO NOT DETACH

ASSIGNMENT OF MORTGAGE

T I T L E O F D O C U M E N T

Assignee: **ContiMortgage Corporation**
338 S. Warminster Rd
Hatboro, PA 19040

Assignor: Pan American Bank, fsb

Mortgagor: Robert M. Johnson and Loretta M.
Johnson

PREPARED BY AND RETURN TO:

Jaimie Ware
CONTIWEST CORPORATION
3811 W. Charleston Blvd # 104
Las Vegas, NV 89102
(702) 822-5836

Prepared by & Mail to J.Ware
 ContiWest Corp (702) 822-5836
 3811 W. Charleston Blvd #104
 Las Vegas, NV 89102

PAN AMERICAN BANK, FSB
625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868

ASSIGNMENT OF DEED OF TRUST

For Value Received, **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**, holder of a Deed of Trust (herein "Assignor") whose address is **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**, does hereby grant, sell, assign, transfer and convey, unto

CONTIMORTGAGE CORPORATION
ONE CONTI PARK
338 S. WARMINSTER RD.
HATBORO, PA 19040

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Deed of Trust dated **June 8, 1999**, made and executed by **ROBERT M. JOHNSON AND LORETTA M. JOHNSON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

to **FIRST AMERICAN TITLE**
 situated in **KLAMATH**

Trustee, upon the following described property
 , State of **OREGON**

LOT 9 IN BLOCK 1 OF MIDLAND HILLS ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

ASSESSOR'S PARCEL #:4008-1AB-1600

such Deed of Trust having been given to secure payment of **Twenty-Two Thousand, Two Hundred and No/100** ----- (\$ **22,200.00**) which Deed of Trust is of record in Book, Volume, or Liber No. **M99**, at page **25684** (or as No.) of the **COUNTY** Records of **KLAMATH** **COUNTY**, State of **OREGON** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

LOAN #: 330-00100403-1

(S) ASSIGNMENT OF DEED OF TRUST

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10-1003-01-DS (01/29/99)

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **July 20, 1999**

Witness **STEVEN TONER**

Witness

Attest

Seal:

**UNITED PANAM MORTGAGE, A DIVISION
OF PAN AMERICAN BANK, FSB**

(Assignor)

By:

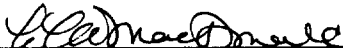
(Signature)

**RUTH A. CHABOLLA
VICE PRESIDENT**

This Instrument Prepared By: **G. GOMEZ**
address: **625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868**
tel. no.: **714-621-3522**

State of California }
County of Orange } ss.

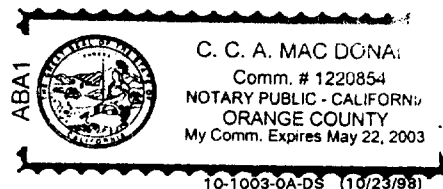
On **July 20, 1999** before me, **C C A MACDONALD**
personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT**
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

 (Seal)
C C A MACDONALD

LOAN #: 330-00100403-1

(S) ASSIGNMENT OF DEED OF TRUST

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State of Oregon, County of Klamath
Recorded 2/23/00, at 12:34 p.m.
In Vol. M00 Page 5576
Linda Smith,
County Clerk Fee \$ 31⁰⁰