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Return to: Mid-State Consultants P.O. Box 808 Wilsonville, OR 97070

DELDS B. JR. AND JOANNE PARKS hereby grant(s) to CENTURYTEL OF EASTERN OREGON, INC. DBA CENTURYTEL, its successors and assigns, (hereinafter referred to as the Company), the right to bury and maintain underground telephone and communications facilities, together with all necessary wires and

fixtures incidental thereto, under and upon the following described property: A PARCEL OF LAND LOCATED IN THE EAST 1/2 OF JEC. OZ TWP 41 RGE 10 KAAMATH COUNTY OREGON & RECORDED IN KLAMATH COUNTY DEED RECORDS V74-R.401 TAX LOT 1400. THE EASE MENT IS MORE PARTICULARLY DECORDED TO

THE EASEMENT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS; STARTING AT THE INTERSECTION OF HILL RD. & THE ACCESS DRIVE TO THE PROPERTY MORE COMMONLY INNOWN AS ZI39D HILL RD. PROLEED WELT DTAYING ON THE NORTH 1/2 OF THE DRIVE PARALLEL TO THE DRIVE TO A PH. 1260' FM THE STARTING PH. THENCE PROLED TO CONTINUE ALONG THE DRIVE (NOW ON THE SO. 1/2 OF THE DRIVE) AS IT MEANDERS NNW AN ADDITTONAL 560'

situated in the County of <u>KLAMATA</u>, State of Oregon. It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction.

Dated: P.QA. Filing 64803 Recorded 8/15/86 M-86 -114408 STATE OF SS. COUNTY OF \_ BE IT REMEMBERED, That on this  $2l^{s}$  day of before me, the undersigned, a Notary Public in and for said County and State, personally appeared Mike la

the identical individual\_described in and who executed the within instrument and acknowledged to me that  $NQ_{\perp}$  executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of My Commission expires: (l-l)

State of Oregon, County of Klamath Recorded 2/25/00, at <u>/0!20a</u>, m. In Vol. M00 Page\_<u>5840</u> Linda Smith, County Clerk Fee\$\_<u>2/</u>\_\_\_\_



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