| | | | 591 5 |
|-----|------|------|--------------|
| Vol | M00_ | Page | |

State of Oregon, County of Klamath Recorded 2/25/00, at /:59 p. m. In Vol. M00 Page 59/5 Linda Smith, County Clerk Fee\$ 5/8



(Reserved for Recording Purposes)

SATISFACTION OF MORTGAGE

| ODVA Account Number | |
|--------------------------|--|
| 8335705 | |
| mi (m. mp. op. op. pol.) | |

The STATE OF OREGON, acting by the Director of Veterans' Affairs, certifies that the mortgage executed by Stanley J. Pence & Beverly A. Pence, husband and wife, recorded on March 10, 1980, Vol. M80 Page 4442; also the Mortgage rerecorded on July 1, 1980, Vol. M80 Page 12142 in the Klamath County, Oregon, Mortgage Records, together with the debt is paid, satisfied, and discharged.

| WITNESS the ST | ATE OF OREGON I | nas caused these presents to be executed February 18, 2000, at Salem, Oregon. | |
|---------------------------|----------------------|-------------------------------------------------------------------------------|--|
| | | Director of Oregon Department of Veterans' Affairs By: | |
| | | Joyce D. Hlopek | |
| | | Manager, Accounts Services | |
| STATE OF OREGON |) | - | |
| |) Ss. | | |
| County of Marion |) | On February 18, 2000, | |
| his instrument was acknow | wledged before me by | the above-named Joyce D. Hlopek, who personally appeared, and, being first | |

this instrument was acknowledged before me by the above-named Joyce D. Hlopek, who personally appeared, and, being first duly sworn, did say that she is authorized to sign the foregoing document on behalf of the Oregon Department of Veterans' Affairs by authority of its Director.

Before me:

Notary Public for Oregon

AFTER RECORDING RETURN TO:

STANLEY J. PENCE PO BOX 165 MALIN, OR 97632 OFFICIAL SEAL
JUDY WILLEMS
NOTARY PUBLIC-OREGON
COMMISSION NO 300307
MY COMMISSION EXPIRES MAY 22, 2001

453-W (4/98) ic\q:\satisf~1\worddata\jw0218sq.doc