Vol MOO_ Page

LINDA L. ABBOTT, who acquired title as LINDA CADY Grantor(s) hereby grant, bargain, sell, warrant and convey to: SLACKLINE INVESTMENT, LLC,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 7 IN BLOCK 3 OF TRACT 1021, WILLIAMSON RIVER KNOLL, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. TOGETHER WITH AN UNDIVIDED 1/80TH INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

THE EASTERLY 60 FEET OF THAT PORTION OF GOVERNMENT LOTS 40, 41, 44 AND 45, LYING SOUTH OF THE WILLIAMSON RIVER KNOLL SUBDIVISION AND NORTH OF THE WILLIAMSON RIVER.

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SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

Until a change is requested, all tax statements shall be sent to Grantee at the following address: P.O. BOX 447, BEND, OR 97709

Dated this <u>22 hol</u> day of <u>February</u>, <u>2000</u>

aubott

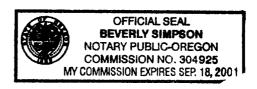
State of Oregon County of

L. ABBOTT.

My commission expires Kept 18, 2001

ESCROW NO. BT025551VR

Return to: SLACKLINE INVESTMENT, LLC P.O. BOX 447 BEND, OR 97709



State of Oregon, County of Klamath Recorded 2/25/00, at <u>3:25 ρ.</u> m. In Vol. M00 Page <u>5958</u> Linda Smith, County Clerk Fee\$ 2/